



Butte-Glenn Community College District  
 3536 Butte Campus Drive  
 Oroville, CA 95965

**OFFICERS**

**VIRGINIA GULEFF, CHAIR**

SUPERINTENDENT/PRESIDENT

**MELISSA CAFFERATA-AINSWORTH, SECRETARY**

EXECUTIVE ASSISTANT TO THE SUPERINTENDENT/  
 PRESIDENT

**ERIK SHEARER, VICE CHAIR**

ASSISTANT SUPERINTENDENT/VICE PRESIDENT FOR  
 INSTRUCTION

**JESS VICKERY, CO-CHAIR**

EXECUTIVE DIRECTOR OF INSTITUTIONAL EFFECTIVENESS  
 (INTERIM)

**SEATED REPRESENTATIVES**

**ALAN BURWELL, CLASSIFIED SENATE PRESIDENT**

RESEARCH ANALYST  
 FA2025-Sp2026

**SAMUEL CEJA, STUDENT SENATE VICE PRESIDENT**

FA2025-Sp2026

**IRMA GONZALEZ CUADROS, ACADEMIC SENATE**

**PRESIDENT**

CHILD DEVELOPMENT AND EDUCATION FACULTY

FA2025-Sp2027

**JANET GULL, CLASSIFIED SENATE VICE PRESIDENT**

ASSISTANT ATHLETIC TRAINER  
 FA2025-Sp2026

**KIM KIRKWOOD, ACADEMIC SENATE VICE PRESIDENT**

COSMETOLOGY FACULTY  
 FA2025-Sp2027

**AMANDA MONTGOMERY, MSC CO-CHAIR**

DIRECTOR OF EQUITABLE PATHWAYS AND ACHIEVEMENT  
 FA2024-Sp2027

**GUADALUPE OCAMPO, STUDENT SENATE PRESIDENT**

FA2025-Sp2026

**ROBERT WHITE, MSC CO-CHAIR**

DEAN OF INSTRUCTION  
 FA2024-Sp2027

**ADVISORY MEMBERS**

**DENISE ADAMS**

VICE PRESIDENT FOR HUMAN RESOURCES (INTERIM)

**TRAVON ROBINSON**

VICE PRESIDENT FOR STUDENT SERVICES (ACTING)

**JESSICA SNELLING**

VICE PRESIDENT FOR ADMINISTRATIVE SERVICES

**VACANT**

EQUITABLE PATHWAYS AND ACHIEVEMENT REPRESENTATIVE

**VACANT**

PRESIDENT'S COUNCIL ON INNOVATION REPRESENTATIVE

**VACANT**

SUSTAINABILITY COMMITTEE CHAIR

**VACANT**

VICE PRESIDENT FOR INSTRUCTION REPRESENTATIVE

**College Council Agenda**

**8:00 to 9:30 a.m. on Tuesday, April 14, 2026  
 in the Board Room (SAS-360)**

- I. Call to Order**
- II. Approval of Agenda**
- III. Approval of Minutes**  
 March 24, 2026
- IV. Consent Agenda**  
 None
- V. Reports**
  - A. President's Report
  - B. Standing Committee Reports
- VI. Unfinished Business**
  - A. Tech Planning Committee Charter
  - B. AP 7280 Working Remotely
  - C. AP 3436 Hazing
  - D. AP 3431 Bullying
  - E. AP 3540 Sexual and Other Assaults on Campus and in Campus Programs
  - F. AP 3550 Drug-Free Environment and Drug Prevention
  - G. Land Use Committee Charter
  - H. Sustainability Committee Charter
  - I. Strategic Initiatives
- VII. New Business**
  - A. AP 5055 Enrollment Priorities
  - B. AP 5020 Nonresident Tuition
  - C. IESC Charter & Bylaws
  - D. Accessibility Committee Charter

*Butte College is committed to making its meetings accessible to all. Anyone requiring a specific accommodation or adjustment for a College Council meeting should contact Melissa Cafferata-Ainsworth, Executive Assistant to the Superintendent/President at (530) 895-2801, cafferataainsworthme@butte.edu, at least 48 hours in advance of the meeting in question.*



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## VIII. Adjournment

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