



Butte-Glenn Community College District  
 3536 Butte Campus Drive  
 Oroville, CA 95965

**OFFICERS**

**VIRGINIA GULEFF, CHAIR**

SUPERINTENDENT/PRESIDENT

**MELISSA CAFFERATA-AINSWORTH, SECRETARY**

EXECUTIVE ASSISTANT TO THE SUPERINTENDENT/  
 PRESIDENT

**ERIK SHEARER, VICE CHAIR**

ASSISTANT SUPERINTENDENT/VICE PRESIDENT FOR  
 INSTRUCTION

**JESS VICKERY, CO-CHAIR**

EXECUTIVE DIRECTOR OF INSTITUTIONAL EFFECTIVENESS  
 (INTERIM)

**College Council Agenda**

**8:00 to 9:30 a.m. on Tuesday, November 25, 2025**

**in the Board Room (SAS-360)**

**SEATED REPRESENTATIVES**

**ALAN BURWELL, CLASSIFIED SENATE PRESIDENT**

RESEARCH ANALYST  
 FA2025-Sp2026

**LIAM ELLER, STUDENT SENATE VICE PRESIDENT**

FA2025-Sp2026

**IRMA GONZALEZ CUADROS, ACADEMIC SENATE**

**PRESIDENT**

CHILD DEVELOPMENT AND EDUCATION FACULTY  
 FA2025-Sp2027

**JANET GULL, CLASSIFIED SENATE VICE PRESIDENT**

ASSISTANT ATHLETIC TRAINER  
 FA2025-Sp2026

**KIM KIRKWOOD, ACADEMIC SENATE VICE PRESIDENT**

COSMETOLOGY FACULTY  
 FA2025-Sp2027

**GUADALUPE OCAMPO, STUDENT SENATE PRESIDENT**

FA2025-Sp2026

**ROBERT WHITE, MSC Co-CHAIR**

DEAN OF INSTRUCTION  
 FA2024-Sp2027

**AMANDA MONTGOMERY, MSC Co-CHAIR**

DIRECTOR OF EQUITABLE PATHWAYS AND ACHIEVEMENT  
 FA2024-Sp2027

**ADVISORY MEMBERS**

**DENISE ADAMS**

VICE PRESIDENT FOR HUMAN RESOURCES (INTERIM)

**TRAVON ROBINSON**

IDEA OFFICER

**IMELDA SIMOS-VALDEZ**

VICE PRESIDENT FOR STUDENT SERVICES

**JESSICA SNELLING**

VICE PRESIDENT FOR ADMINISTRATIVE SERVICES

**VACANT**

EQUITABLE PATHWAYS AND ACHIEVEMENT REPRESENTATIVE

**VACANT**

PRESIDENT'S COUNCIL ON INNOVATION REPRESENTATIVE

**VACANT**

SUSTAINABILITY COMMITTEE CHAIR

**VACANT**

VICE PRESIDENT FOR INSTRUCTION REPRESENTATIVE

- I. **Call to Order**
- II. **Approval of Agenda**
- III. **Approval of Minutes**  
October 28, 2025
- IV. **Consent Agenda**  
None
- V. **Reports**
  - A. President's Report
  - B. Standing Committee Reports
- VI. **Unfinished Business**
  - A. Professional Development Work Group Update
  - B. Data Governance Committee Proposed Charter
- VII. **New Business**
  - A. Accreditation Mid-Term Draft Report
  - B. AP 3415 Immigration Enforcement Activities
  - C. AP 3775 Artificial Intelligence
  - D. SLO Committee Charter & Bylaws
  - E. AP 3430 Prohibition of Harassment
  - F. AP 3433 Prohibition of Sexual Harassment Under Title IX
  - G. AP 3434 Responding to Sexual Harassment Under Title IX
  - H. AP 3435 Discrimination and Harassment Complaints and Investigations
  - I. Sustainability Committee Charter

*Butte College is committed to making its meetings accessible to all. Anyone requiring a specific accommodation or adjustment for a College Council meeting should contact Melissa Cafferata-Ainsworth, Executive Assistant to the Superintendent/President at (530) 895-2801, cafferataainsworthme@butte.edu, at least 48 hours in advance of the meeting in question.*



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- J. Communication to Governance Committees re: Next Strategic Plan Cycle
- K. Discussion re: Stalled Strategic Plan Action Items

### **VIII. Adjournment**

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