



# Butte-Glenn Community College District CLASSIFIED SENATE

AGENDA: General Session July 1st, 2025, SAS 360 11am – 12:30pm

Meeting recap provided by **Chris Westbay**

## **2025-2026 Senators Ext. / Area**

**Alan Burwell, x2902**  
President

**Janet Guill, x7418**  
VP of Elections & Appointments

**Andrea Walters, x2466**  
VP of Engagement and ProDev  
4CS Representative

**Chris Westbay, x4025**  
Chief Communications Officer  
Past President

**Amanda Matz x2521**  
Treasurer

**Cody Schumacher x2888**  
Secretary/Recorder

**Mariela Rivera x7512**  
Senator, Area A

**Kimani Davis, x2392**  
Senator, Area B

**Tasha Spirk, x4338**  
Senator, Area C

**Renan Young, x4006**  
Senator, Area D

**Cody Schumacher x2888 (Acting)**  
Senator, Area E

**Maria Barriga x7593**  
Senator, Area F

**Malcom Dixon, x2907**  
Senator, Area G

**Unassigned**  
Senator, Area H

**Erica Piper x4351**  
Senator, Area I

**Unassigned**  
Senator, Area J

**Taylor Weidner x7585**  
Senator, Area K (Remote Sites)

**Jocelyn Thorp**  
Currently At Large

**Sabrina Bridenhagen**  
Currently on Leave

**Vacant**  
Currently At Large

**Jess Vickery**  
MSC Representative

**Deb McCabe, x2287**  
Academic Representative

**Unassigned**  
Student Senate Representative

- 1. CALL TO ORDER**
- 2. INTRODUCTION OF VISITORS**
- 3. CARING CAMPUS MOMENT**
- 4. APPROVAL OF AGENDA**
- 5. PUBLIC COMMENT** - Please limit comments to 1 minute on items not on the agenda. Informational only - no action taken.
- 6. CONSENT AGENDA**
  1. Minutes
- 7. UNFINISHED BUSINESS**
  1. Elections – Vacancies and Open Area Representative
  2. Initial Feedback: APs, 5055, 5020, 3725
  3. Governance Committee Recruitment/Nomination/Appointments
  4. Senate Retreat
- 8. NEW BUSINESS**
  1. CPD Redux
  2. Scholarship Awarding
  3. Engagement AdHoc Committee
  4. CLI Report Out
- 9. REPRESENTATIVE REPORTS**
  1. Classified Professional Development
  2. MSC
  3. 4CS
- 10. COMMITTEE REPORTS**
  1. Planning and Budget
  2. College Council
  3. Engagement Committee
  4. Other Campus Committees
- 11. REGULAR REPORTS**
  1. President
  2. Vice-President of Elections & Appointments
  3. Vice-President of Engagement and ProDev
  4. Treasurer/Fundraising
- 12. SENATOR COMMENTS**
- 13. Senate Retreat July 16<sup>th</sup> (Tentative), 8am-5pm; TBD**  
  
**NEXT REGULAR MEETING: Aug 5<sup>th</sup>, 11-12:30; SAS Boardroom**
- 14. ADJOURNMENT**