



Butte-Glenn Community College District CLASSIFIED SENATE

AGENDA: General Session May 6th, 2026, SAS 360 11am – 12:30pm

Meeting recap provided by **Raquel Pina-Holmstrom**
May 20th recap will be provided by **Erica Piper**

2025-2026 Senators Ext. / Area

Alan Burwell, x2902
President

Janet Guill, x7418
VP of Elections & Appointments

Andrea Walters, x2466
VP of Engagement and ProDev
4CS Representative

Chris Westbay, x4025
Chief Communications Officer
Past President

Jocelyn Thorp, x2497
Treasurer

Sabrina Bridenhagen, x7520
Secretary/Recorder

Vacant
Senator, Area A

Kimani Davis, x2392
Senator, Area B

Tasha Spirk, x4338
Senator, Area C

Renan Young, x4006
Senator, Area D

Vacant
Senator, Area E

Elise Theriault, x6106
Senator, Area F

Malcom Dixon, x2907
Senator, Area G

Raquel Pina-Holmstrom
Senator, Area H

Erica Piper x4351
Senator, Area I

Jill Hedman, x7557
Senator, Area J

Maria Berriga
Senator, Area K (Remote Sites)

Jess Vickery
MSC Representative

Deb McCabe, x2287
Academic Senate Representative

Paul Johnson
Student Senate Representative

Shawna Herrold
Student Senate Representative

1. **CALL TO ORDER**
2. **INTRODUCTION OF VISITORS**
3. **CARING CAMPUS MOMENT**
4. **APPROVAL OF AGENDA**
5. **PUBLIC COMMENT** - Please limit comments to 1 minute on items not on the agenda. Informational only - no action taken.
6. **CONSENT AGENDA**
 1. Minutes
7. **UNFINISHED BUSINESS**
 1. Senate Vacancies
 2. Strategic Plan Constituent Feedback
 3. Bylaws Proposed Changes
 4. Senate Elections
 5. Put-in Cups
 6. Coffee and Scantrons – Funding
8. **NEW BUSINESS**
 1. APs, 5055, 5020, 3725
 2. Accessibility Committee
9. **REPRESENTATIVE REPORTS**
 1. Student Senate
 2. Academic Senate
 3. Classified Professional Development
 4. MSC
 5. 4CS
 6. Caring Campus
10. **COMMITTEE REPORTS**
 1. Planning and Budget
 2. College Council
 3. Engagement Committee
 4. Other Campus Committees
11. **REGULAR REPORTS**
 1. President
 2. Vice-President of Elections & Appointments
 3. Vice-President of Engagement and ProDev
 4. Treasurer/Fundraising
12. **SENATOR COMMENTS**
13. **NEXT MEETING May 20th, 11-12:30pm. CFE**
14. **ADJOURNMENT**