



# Butte-Glenn Community College District CLASSIFIED SENATE

AGENDA: General Session February 4, 2026, Boardroom  
11:00 am-12:30pm

**2025-2026 Senators**  
**Ext. / Area**

**Alan Burwell, x2902**  
President

**Janet Guill, x7418**  
VP of Elections & Appointments

**Andrea Walters, x2466**  
VP of Engagement and ProDev

**Chris Westbay, x4025**  
Chief Communications Officer  
Past President

**Jocelyn Thorp, x2497**  
Treasurer

**Sabrina Bridenhagen, x7520**  
Secretary/Recorder

**Jordan Rodrigues, x7564**  
Senator, Area A

**Kimani Davis, x2392**  
Senator, Area B

**Tasha Spirk, x4338**  
Senator, Area C

**Renan Young, x4006**  
Senator, Area D

**Karen Roush, x9049**  
Senator, Area E

**Elise Theriault, x6106**  
Senator, Area F

**Malcom Dixon, x2907**  
Senator, Area G

**Raquel Pina-Holmstrom**  
Senator, Area H

**Erica Piper, x4351**  
Senator, Area I

**Jill Hedman, x7557**  
Senator, Area J

**Vacant**  
Senator, Area K (Remote Sites)

**Krista Collett, x7710**  
Past President/4CS Liaison

**Sarah Woolsey, x7448**  
MSC Representative

**Deb McCabe, x2287**  
Academic Senate Representative

**Paul Johnson**  
Student Senate Representative

Meeting recap provided by **Chris Westbay**  
Feb 18th recap will be provided by **Kimani Davis**

- 1. CALL TO ORDER**
- 2. INTRODUCTION OF VISITORS**
- 3. CARING CAMPUS MOMENT**
- 4. APPROVAL OF AGENDA**
- 5. PUBLIC COMMENT** - Please limit comments to 1 minute on items not on the agenda. Informational only - no action taken.
- 6. CONSENT AGENDA**
  1. Minutes
- 7. UNFINISHED BUSINESS**
  1. Senate Vacancy Area K
  2. Continued feedback on APs 3430,3433,3434,3435,3431
  3. Final Feedback on APs 3510 & 4027
  4. CLI applications
  5. Ask Me Booths
- 8. NEW BUSINESS**
  1. Senate budget report
  2. New campus committees and taskforces
- 9. REPRESENTATIVE REPORTS**
  1. Student Senate
  2. Academic Senate
  3. Classified Professional Development
  4. MSC
  5. 4CS
  6. Caring Campus
- 10. COMMITTEE REPORTS**
  1. Planning and Budget
  2. College Council
  3. Engagement Committee
  4. Other Campus Committees
- 11. REGULAR REPORTS**
  1. President
  2. Vice-President of Elections & Appointments
  3. Vice-President of Engagement and ProDev
  4. Treasurer/Fundraising
- 12. SENATOR COMMENTS**
- 13. NEXT MEETING FEBRUARY 18th, 11-12:30pm. SAS Boardroom**
- 14. ADJOURNMENT**