



Butte-Glenn Community College District CLASSIFIED SENATE

AGENDA: General Session Dec 17, 2025, Boardroom 11:00 am–12:30pm

Meeting recap provided by **Malcom Dixon**
Jan 21st recap will be provided by **Raquel Pina-Holmstrom**

2025-2026 Senators Ext. / Area

Alan Burwell, x2902
President

Janet Guill, x7418
VP of Elections & Appointments

Andrea Walters, x2466
VP of Engagement and ProDev

Chris Westbay, x4025
Chief Communications Officer
Past President

Jocelyn Thorp, x2497
Treasurer

Sabrina Bridenhagen, x7520
Secretary/Recorder

Jordan Rodrigues, x7564
Senator, Area A

Kimani Davis, x2392
Senator, Area B

Tasha Spirk, x4338
Senator, Area C

Renan Young, x4006
Senator, Area D

Karen Roush x9049
Senator, Area E

Elise Theriault, x6106
Senator, Area F

Malcom Dixon, x2907
Senator, Area G

Raquel Pina-Holmstrom
Senator, Area H

Erica Piper x4351
Senator, Area I

Jill Hedman, x7557
Senator, Area J

Vacant
Senator, Area K (Remote Sites)

Krista Collett, x7710
Past President/4CS Liaison

Sarah Woolsey, x7448
MSC Representative

Deb McCabe, x2287
Academic Senate Representative

Paul Johnson
Student Senate Representatives

- 1. CALL TO ORDER**
- 2. INTRODUCTION OF VISITORS**
- 3. CARING CAMPUS MOMENT**
- 4. APPROVAL OF AGENDA**
- 5. PUBLIC COMMENT** - Please limit comments to 1 minute on items not on the agenda. Informational only - no action taken.
- 6. CONSENT AGENDA**
 1. Agenda and minutes
- 7. UNFINISHED BUSINESS**
 1. Senate Vacancy
- 8. NEW BUSINESS**
 1. APs 3430, 3433, 3434, 3435, 3431 – First Read
 2. Data Governance Committee Establishment
 3. Hearts and Flowers Update – Carrie Soldate (12:15)
 4. Scholarship Committee
- 9. REPRESENTATIVE REPORTS**
 1. Student Senate
 2. Academic Senate
 3. Classified Professional Development
 4. MSC
 5. 4CS
 6. Caring Campus
- 10. COMMITTEE REPORTS**
 1. Planning and Budget
 2. College Council
 3. Engagement Committee
 4. Other Campus Committees
- 11. REGULAR REPORTS**
 1. President
 2. Vice-President of Elections & Appointments
 3. Vice-President of Engagement and ProDev
 4. Treasurer/Fundraising
- 12. SENATOR COMMENTS**
- 13. NEXT MEETING Jan 21st, 11-12:30pm. SAS Boardroom**
- 14. ADJOURNMENT**