



# Butte-Glenn Community College District CLASSIFIED SENATE

AGENDA: General Session Dec 3rd, 2025, Boardroom 11am – 12:30pm

Meeting recap provided by **Elise Theriault**  
Dec 17<sup>th</sup> recap will be provided by **Malcom Dixon**

## 2025-2026 Senators Ext. / Area

**Alan Burwell, x2902**  
President

**Janet Guill, x7418**  
VP of Elections & Appointments

**Andrea Walters, x2466**  
VP of Engagement and ProDev

**Chris Westbay, x4025**  
Chief Communications Officer  
Past President

**Jocelyn Thorp, x2497**  
Treasurer

**Sabrina Bridenhagen, x7520**  
Secretary/Recorder

**Jordan Rodrigues, x7564**  
Senator, Area A

**Kimani Davis, x2392**  
Senator, Area B

**Tasha Spirk, x4338**  
Senator, Area C

**Renan Young, x4006**  
Senator, Area D

**Karen Roush x9049**  
Senator, Area E

**Elise Theriault, x6106**  
Senator, Area F

**Malcom Dixon, x2907**  
Senator, Area G

**Raquel Pina-Holmstrom**  
Senator, Area H

**Erica Piper x4351**  
Senator, Area I

**Jill Hedman, x7557**  
Senator, Area J

**Vacant**  
Senator, Area K (Remote Sites)

**Krista Collett, x7710**  
Past President/4CS Liaison

**Sarah Woolsey, x7448**  
MSC Representative

**Deb McCabe, x2287**  
Academic Senate Representative

**Paul Johnson**  
Student Senate Representatives

- 1. CALL TO ORDER**
- 2. INTRODUCTION OF VISITORS**
- 3. CARING CAMPUS MOMENT**
- 4. APPROVAL OF AGENDA**
- 5. CONSENT AGENDA**
  1. Agenda and minutes
  2. Jolly Dolly Refresh - Funding
- 6. UNFINISHED BUSINESS**
  1. Senate Vacancy, Area K
  2. Recommended Actions Document
- 7. NEW BUSINESS**
  1. Accreditation Mid-Term Report – Feedback
  2. Coffee and Scantrons Funding
  3. APs 3415, 3775 – Informational Only
  4. Professional Development Work Group – Appointments Needed
- 8. REPRESENTATIVE REPORTS**
  1. Student Senate
  2. Academic Senate
  3. Classified Professional Development
  4. MSC
  5. 4CS
  6. Caring Campus
- 9. COMMITTEE REPORTS**
  1. Planning and Budget
  2. College Council
  3. Engagement Committee
  4. Other Campus Committees
- 10. REGULAR REPORTS**
  1. President
  2. Vice-President of Elections & Appointments
  3. Vice-President of Public Relations
  4. Treasurer/Fundraising
- 11. SENATOR COMMENTS**
- 12. VISITOR/PUBLIC COMMENTS**
- 13. NEXT MEETING Dec 17th, 11-12:30pm. SAS Boardroom**
- 14. ADJOURNMENT**