

# Butte-Glenn Community College District CLASSIFIED SENATE

**AGENDA:** General Session, Oct 15th, SAS Boardroom 11am – 12:30pm



**2025-2026 Senators**  
*Ext. / Area*

**Alan Burwell, x2902**  
President

**Janet Guill, x7418**  
VP of Elections & Appointments

**Andrea Walters, x2466**  
VP of Engagement and ProDev  
4CS Representative

**Chris Westbay, x4025**  
Chief Communications Officer

**Jocelyn Thorp, x2497**  
Treasurer

**Sabrina Bridenhagen, x7520**  
Secretary/Recorder

**Jordan Rodrigues, x7564**  
Senator, Area A

**Kimani Davis, x2392**  
Senator, Area B

**Tasha Spirk, x4338**  
Senator, Area C

**Renan Young, x4006**  
Senator, Area D

**Karen Roush, x9049**  
Senator, Area E

**Elise Theriault, x6106**  
Senator, Area F

**Malcom Dixon, x2907**  
Senator, Area G

**Raquel Pina-Holmstrom**  
Senator, Area H

**Erica Piper, x4351**  
Senator, Area I

**Jill Hedman, x7557**  
Senator, Area J

**Claudia Godinez, x6265**  
Senator, Area K (Remote Sites)

**Chris Westbay**  
Past President

**Sarah Woolsey, x7448**  
MSC Association Representative

**Deb McCabe, x2287**  
Academic Senate Representative

**Paul Johnson**  
Student Senate Representatives

- 1. CALL TO ORDER**
- 2. CARING CAMPUS MOMENT**
- 3. INTRODUCTION OF VISITORS**
- 4. PUBLIC COMMENT** - *Please limit comments to 1 minute on items not on the agenda. Informational only - no action taken.*
- 5. CONSENT AGENDA**
  1. Agenda and minutes
- 6. UNFINISHED BUSINESS**
- 7. NEW BUSINESS**
  1. Draft Review - Resolution (First Read)
  2. Butte Strong Remembrance
- 8. REPRESENTATIVE REPORTS**
  1. Student Senate
  2. Academic Senate
  3. MSC Association
  4. CSEA
  5. 4CS
- 9. COMMITTEE REPORTS**
  1. Engagement Committee
  2. Planning and Budget
  3. College Council
  4. Other Campus Committees
- 10. REGULAR REPORTS**
  1. Classified ProDev Coordinator
  2. President
  3. Vice-President of Elections & Appointments
  4. Vice-President of Engagement and ProDev
  5. Treasurer
- 11. SENATOR COMMENTS**
- 12. NEXT MEETING: November 5th, 11-12:30pm. SAS Boardroom**
- 13. ADJOURNMENT**

Today's meeting recap will be provided by **Tasha Spirk**

Nov 5th recap will be provided by **Renan Young**