

Butte-Glenn Community College District CLASSIFIED SENATE

AGENDA: General Session, Sept 17th, SAS Boardroom 11am – 12:30pm



2025-2026 Senators
Ext. / Area

Alan Burwell, x2902
President

Janet Guill, x7418
VP of Elections & Appointments

Andrea Walters, x2466
VP of Engagement and ProDev
4CS Representative

Chris Westbay, x4025
Chief Communications Officer

Jocelyn Thorp, x2497
Treasurer

Sabrina Bridenhagen, x7520
Secretary/Recorder

Jordan Rodrigues, x7564
Senator, Area A

Kimani Davis, x2392
Senator, Area B

Tasha Spirk, x4338
Senator, Area C

Renan Young, x4006
Senator, Area D

Karen Roush, x9049
Senator, Area E

Elise Theriault, x6106
Senator, Area F

Malcom Dixon, x2907
Senator, Area G

Raquel Pina-Holmstrom
Senator, Area H

Erica Piper, x4351
Senator, Area I

Jill Hedman, x7557
Senator, Area J

Claudia Godinez, x6265
Senator, Area K (Remote Sites)

Vacant
Past President

Sarah Woolsey, x7448
MSC Association Representative

Deb McCabe, x2287
Academic Senate Representative

Paul Johnson
Student Senate Representatives

- 1. CALL TO ORDER**
- 2. CARING CAMPUS MOMENT**
- 3. INTRODUCTION OF VISITORS**
- 4. PUBLIC COMMENT** - *Please limit comments to 1 minute on items not on the agenda. Informational only - no action taken.*
- 5. CONSENT AGENDA**
 1. Agenda and minutes
 2. Appoint Alan Burwell to Accreditation Steering Committee
 3. Appoint Janet Guill to Institutional Effectiveness Steering Committee
- 6. UNFINISHED BUSINESS**
 1. SE Plan Feedback
 2. Senate Budget Update
 3. Ad Hoc Committee Report
- 7. NEW BUSINESS**
 1. Accessibility Task Force – Suzanne Wakim
 2. BC Pride Art
- 8. REPRESENTATIVE REPORTS**
 1. Student Senate
 2. Academic Senate
 3. MSC Association
 4. CSEA
 5. 4CS
- 9. COMMITTEE REPORTS**
 1. Engagement Committee
 2. Planning and Budget
 3. College Council
 4. Caring Campus
 5. Foundation
 6. Other Campus Committees
- 10. REGULAR REPORTS**
 1. Classified ProDev Coordinator
 2. President
 3. Vice-President of Elections & Appointments
 4. Vice-President of Engagement and ProDev
 5. Treasurer
- 11. SENATOR COMMENTS**
- 12. NEXT MEETING: October 1st, 11-12:30pm. SAS Boardroom**
- 13. ADJOURNMENT**

Meeting recap will be provided by **Kimani Davis**

Oct. 1st recap will be provided by **Jordan Rodrigues**