



# Butte-Glenn Community College District

## CLASSIFIED SENATE

3536 Butte Campus Drive – Oroville, CA 95965

### AGENDA: General Session

Wednesday, February 19th, 2025

In-Person (SAS Boardroom) and via Zoom

**2024-2025 Senators**  
*Ext. / Area*

**11:00 a.m. – 12:30 p.m.**

**Chris Westbay, x4025**  
President

**Alan Burwell, x2902**  
VP of Elections & Appointments

**Andrea Walters, x2466**  
VP of Public Relations

**Raquel Piña Holmstrom, x7403**  
Treasurer

**Tasha Spirk, x3075**  
Secretary/Recorder

**Jordan Rodrigues, x7564**  
Senator, Area A

**Meredith Marasco, x2558**  
Senator, Area B

**Janet Guill, x7418**  
Senator, Area C

**Renan Young, x4006**  
Senator, Area D

**Elise Theriault, x6106**  
Senator, Area E

**Tasha Spirk, x3075**  
Senator, Area F

**Malcom Dixon, x2907**  
Senator, Area G

**Arlinda Black, x2388**  
Senator, Area H

**Connie Dickens, x4077**  
Senator, Area I

**Jill Hedman, x7557**  
Senator, Area J

**Claudia Godinez, x6265**  
Senator, Area K (Remote Sites)

**VACANT**  
At-Large

**Krista Collett, x7710**  
Past President/4CS Liaison

**Magian Smith, x2854**  
Classified Professional Development  
Coordinator

**Sarah Woolsey, x7448**  
MSC Representative

**Deb McCabe, x2287**  
Academic Senate Representative

**Paul Johnson**  
Student Senate Representatives

- 1. CALL TO ORDER**
- 2. INTRODUCTION OF VISITORS**
- 3. CARING CAMPUS MOMENT**
- 4. CONSENT AGENDA**
- 5. PRESENTATIONS**
  1. --
- 6. ACTION ITEMS**
  1. Charter and Bylaws
- 7. NEW BUSINESS**
  1. Classified Emeritus
- 8. UNFINISHED BUSINESS**
  1. AP: 3415, 7120.4
- 9. REPRESENTATIVE REPORTS**
  1. Student Senate
  2. Academic Senate
  3. Classified Professional Development
  4. MSC
  5. Foundation
  6. 4CS
  7. Caring Campus
- 10. COMMITTEE REPORTS**
  1. Planning and Budget
  2. College Council
  3. Engagement Committee
  4. Classified Professionals Day
  5. Fundraising Committee
- 11. REGULAR REPORTS**
  1. President
  2. Vice-President of Elections & Appointments
  3. Vice-President of Public Relations
  4. Treasurer/Fundraising
- 12. SENATOR COMMENTS**
- 13. VISITOR/PUBLIC COMMENTS**
- 14. NEXT MEETING: March 5<sup>th</sup>, 11-12:30pm. Center for Excellence CFE & via Zoom.**
- 15. ADJOURNMENT**