



Butte-Glenn Community College District

CLASSIFIED SENATE

3536 Butte Campus Drive – Oroville, CA 95965

AGENDA: General Session

Wednesday, November 20th, 2024

In-Person (Boardroom SAS 360) and via Zoom

2024-2025 Senators
Ext. / Area

11:00 a.m. – 12:30 p.m.

Chris Westbay, x4025
President

Alan Burwell, x2902
VP of Elections & Appointments

Andrea Walters, x2466
VP of Public Relations

Raquel Piña Holmstrom, x7403
Treasurer

Claudia Godinez, x6265
Secretary/Recorder

Jordan Rodrigues, x7564
Senator, Area A

Meredith Marasco, x2558
Senator, Area B

Janet Guill, x7418
Senator, Area C

Renan Young, x4006
Senator, Area D

Elise Theriault, x6106
Senator, Area E

Tasha Spirk, x4338
Senator, Area F

Malcom Dixon, x2907
Senator, Area G

Arlinda Black, x2388
Senator, Area H

Connie Dickens, x4077
Senator, Area I

Jill Hedman, x7557
Senator, Area J

Claudia Godinez, x6265
Senator, Area K (Remote Sites)

VACANT
At-Large

Krista Collett, x7710
Past President/4CS Liaison

Magian Smith, x2854
Classified Professional Development
Coordinator

Sarah Woolsey, x7448
MSC Representative

Irma Gonzalez Cuadros, x2319
Academic Senate Representative

Angelina Heras & Paul Johnson
Student Senate Representatives

- 1. CALL TO ORDER**
- 2. INTRODUCTION OF VISITORS**
- 3. CARING CAMPUS MOMENT**
- 4. CONSENT AGENDA**
 1. Agenda & Minutes from 11/6
- 5. PRESENTATIONS**
- 6. ACTION ITEMS**
- 7. NEW BUSINESS**
 1. AP's for review
 - AP 5040: Student Records Directory Privacy
 - AP 4100: Grad Requirements
 - AP 4025: Associate Degree Criteria
 - AP 2015: Student Trustee Responsibilities
 2. Charter and Bylaws Revision
- 8. UNFINISHED BUSINESS**
- 9. REPRESENTATIVE REPORTS**
 1. Associated Students
 2. Academic Senate
 3. Classified Professional Development
 4. MSC
 5. CSEA
 6. Foundation
 7. 4CS
 8. Caring Campus
- 10. COMMITTEE REPORTS**
 1. Planning and Budget
 2. College Council
 3. Engagement Committee
- 11. REGULAR REPORTS**
 1. President
 2. Vice-President of Elections & Appointments
 3. Vice-President of Public Relations
 4. Treasurer/Fundraising
- 12. SENATOR COMMENTS**
- 13. VISITOR/PUBLIC COMMENTS**
- 14. NEXT MEETING: December 4th, 11-12:30pm. Boardroom (SAS 360) & via Zoom.**
- 15. ADJOURNMENT**