



# Butte-Glenn Community College District

## CLASSIFIED SENATE

3536 Butte Campus Drive – Oroville, CA 95965

### AGENDA: General Session

Wednesday, October 2<sup>nd</sup>, 2024

In-Person (CFE) and via Zoom

**2024-2025 Senators**  
**Ext. / Area**

**11:00 a.m. – 12:30 p.m.**

**Chris Westbay, x4025**  
President

**Alan Burwell, x2902**  
VP of Elections & Appointments

**Andrea Walters, x2466**  
VP of Public Relations

**Raquel Piña Holmstrom, x7403**  
Treasurer

**Claudia Godinez, x6265**  
Secretary/Recorder

**Jordan Rodrigues, x7564**  
Senator, Area A

**Meredith Marasco, x2558**  
Senator, Area B

**Janet Guill, x7418**  
Senator, Area C

**Renan Young, x4006**  
Senator, Area D

**Elise Theriault, x6106**  
Senator, Area E

**Tasha Spirk, x4338**  
Senator, Area F

**Malcom Dixon, x2907**  
Senator, Area G

**Arlinda Black, x2388**  
Senator, Area H

**Connie Dickens, x4077**  
Senator, Area I

**Jill Hedman, x7557**  
Senator, Area J

**Claudia Godinez, x6265**  
Senator, Area K (Remote Sites)

**VACANT**  
At-Large

**Krista Collett, x7710**  
Past President/4CS Liaison

**Vacant**  
CSEA

**Anna Fairbanks, x2410**  
Foundation Representative

**Magian Smith, x2854**  
Classified Professional Development  
Coordinator

**Sarah Woolsey, x7448**  
MSC Representative

**Irma Gonzalez Cuadros, x2319**  
Academic Senate Representative

**Angelina Heras & Paul Johnson**  
A.S. Student Ambassador

- 1. CALL TO ORDER**
- 2. INTRODUCTION OF VISITORS**
- 3. CARING CAMPUS MOMENT**
- 4. CONSENT AGENDA**
- 5. PRESENTATIONS**
  1. AI Survey
- 6. ACTION ITEMS**
- 7. NEW BUSINESS**
  1. AP 5500
  2. Butte Strong Remembrance
  3. Butte College 60<sup>th</sup> Anniversary
  4. Hearts & Flowers
- 8. UNFINISHED BUSINESS**
  1. AP 6905, 7400
  2. Perform Software
- 9. REPRESENTATIVE REPORTS**
  1. Associated Students
  2. Academic Senate
  3. Classified Professional Development
  4. MSC
  5. CSEA
  6. Foundation
  7. 4CS
  8. Caring Campus
- 10. COMMITTEE REPORTS**
  1. Budget & Planning
  2. College Council
  3. Engagement Committee
- 11. REGULAR REPORTS**
  1. President
  2. Vice-President of Elections & Appointments
  3. Vice-President of Public Relations
  4. Treasurer/Fundraising
- 12. SENATOR COMMENTS**
- 13. VISITOR/PUBLIC COMMENTS**
- 14. NEXT MEETING:**
- 15. ADJOURNMENT**