



# Butte-Glenn Community College District

## CLASSIFIED SENATE

3536 Butte Campus Drive – Oroville, CA 95965

### AGENDA: General Session

Wednesday, Sept 4th, 2024

In-Person (SAS 360, Boardroom) and via Zoom

**2024-2025 Senators**  
*Ext. / Area*

**11:00 a.m. – 12:30 p.m.**

**Chris Westbay, x4025**  
President

**Alan Burwell, x2902**  
VP of Elections & Appointments

**Andrea Walters, x2466**  
VP of Public Relations

**Raquel Piña Holmstrom, x7403**  
Treasurer

**Claudia Godinez, x6265**  
Secretary/Recorder

**Jordan Rodrigues, x7564**  
Senator, Area A

**Meredith Marasco, x2558**  
Senator, Area B

**Janet Guill, x7418**  
Senator, Area C

**VACANT**  
Senator, Area D

**Elise Theriault, x6106**  
Senator, Area E

**Tasha Spirk, x4338**  
Senator, Area F

**Malcom Dixon, x2907**  
Senator, Area G

**Arlinda Black, x2388**  
Senator, Area H

**Connie Dickens, x4077**  
Senator, Area I

**Jill Hedman, x7557**  
Senator, Area J

**Claudia Godinez, x6265**  
Senator, Area K (Remote Sites)

**VACANT**  
At-Large

**Krista Collett, x7710**  
Past President/4CS Liaison

**TBD**  
CSEA/Foundation Representative

**Magian Smith, x2854**  
Classified Professional Development  
Coordinator

**TBD**  
MSC Representative

**Deb McCabe**  
Academic Senate Representative

**Vacant**  
A.S. Student Ambassador

**1. CALL TO ORDER**

**2. INTRODUCTION OF VISITORS**

**3. CARING CAMPUS MOMENT**

**4. CONSENT AGENDA**

1. Agenda & Minutes—Aug 14, 2024

**5. PRESENTATIONS**

1. -

**6. ACTION ITEMS**

**7. NEW BUSINESS**

1. APs for review: 6905, 7120.5, 7400

**8. UNFINISHED BUSINESS**

1. Committee appointments
2. Headshot reminder
3. Senate Retreat Update Recap
4. Area D Vacancy
5. Academic Senate Rep

**9. REPRESENTATIVE REPORTS**

1. Associated Students
2. Academic Senate
3. Classified Professional Development
4. MSC
5. CSEA
6. Foundation
7. 4CS

**10. COMMITTEE REPORTS**

1. Budget & Planning
2. Caring Campus
3. Engagement Committee

**11. REGULAR REPORTS**

1. President
2. Vice-President of Elections & Appointments
3. Vice-President of Public Relations
4. Treasurer/Fundraising

**12. SENATOR COMMENTS**

**13. VISITOR/PUBLIC COMMENTS**

**14. NEXT MEETING:** September 18, 2024, 11 a.m., Boardroom (Hybrid)

**15. ADJOURNMENT**