



Butte-Glenn Community College District

CLASSIFIED SENATE

3536 Butte Campus Drive – Oroville, CA 95965

AGENDA: General Session

Wednesday, March 6, 2024

In-Person (Boardroom) and via Zoom

2023-2024 Senators
Ext. / Area

11:00 a.m. – 12:30 p.m.

Chris Westbay, x4025
President

Alan Burwell, x2902
VP of Elections & Appointments

Andrea Walters, x2466
VP of Public Relations

Anna Fairbanks, x2410
Treasurer

Amy Duncan, x7461
Secretary

Susan Roberts, x4140
Recorder

Jordan Rodrigues, x7564
Senator, Area A

Meredith Marasco, x2558
Senator, Area B

Anna Fairbanks, x2410
Senator, Area C

Susan Roberts, x4140
Senator, Area D

Dayna Collett, x2562
Senator, Area E

Tasha Spirk
Senator, Area F

Malcom Dixon, x2907
Senator, Area G

Arlinda Black, x2388
Senator, Area H

Connie Dickens, x4077
Senator, Area I

Jill Hedman, x7557
Senator, Area J

Claudia Godinez, x6265
Senator, Area K (Remote Sites)

VACANT
At-Large

Krista Collett, x7710
Past President/4CS Liaison

Anna Fairbanks, x2410
CSEA/Foundation Representative

Magian Smith, x2854
Classified Professional Development
Coordinator

Sarah Woolsey, x7448
MSC Representative

Deb McCabe, x2287
Academic Senate Representative

Monica Nunez
A.S. Student Ambassador

1. CALL TO ORDER

2. INTRODUCTION OF VISITORS

3. CARING CAMPUS MOMENT

4. CONSENT AGENDA

1. Agenda & Minutes—February 21, 2024

5. PRESENTATIONS

6. ACTION ITEMS

7. NEW BUSINESS

1. Donation to Steinway Soiree
2. Board of Governors Classified Award nominations
3. First look at academic calendar draft
4. Diveristy award nominations

8. UNFINISHED BUSINESS

1. Spring resource drive update
2. Bunco update/reminder
3. CLI update/reminder

9. REPRESENTATIVE REPORTS

1. Associated Students
2. Academic Senate
3. Classified Professional Development
4. MSC
5. CSEA
6. Foundation
7. 4CS

10. COMMITTEE REPORTS

1. Budget & Planning
2. College Council
3. Community Engagement
4. CPD Planning
5. Emeritus
6. Elections

11. REGULAR REPORTS

1. President
2. Vice-President of Elections & Appointments
3. Vice-President of Public Relations
4. Treasurer/Fundraising

12. SENATOR COMMENTS

13. VISITOR/PUBLIC COMMENTS

14. NEXT MEETING: April 3, 2024, 11 a.m., Boardroom (Hybrid)

15. ADJOURNMENT