



# Butte-Glenn Community College District CLASSIFIED SENATE

3536 Butte Campus Drive – Oroville, CA 95965

## AGENDA: General Session

Wednesday, February 7, 2024

In-Person (Boardroom) and via Zoom

2023-2024 Senators  
Ext. / Area

11:00 a.m. – 12:30 p.m.

**Chris Westbay, x4025**  
President

**Alan Burwell, x2902**  
VP of Elections & Appointments

**Andrea Walters, x2466**  
VP of Public Relations

**Anna Fairbanks, x2410**  
Treasurer

**Amy Duncan, x7461**  
Secretary

**Susan Roberts, x4140**  
Recorder

**Jordan Rodrigues, x7564**  
Senator, Area A

**Meredith Marasco, x2558**  
Senator, Area B

**Anna Fairbanks, x2410**  
Senator, Area C

**Susan Roberts, x4140**  
Senator, Area D

**Dayna Collett, x2562**  
Senator, Area E

**Tasha Spirk**  
Senator, Area F

**Malcom Dixon, x2907**  
Senator, Area G

**Arlinda Black, x2388**  
Senator, Area H

**Connie Dickens, x4077**  
Senator, Area I

**Jill Hedman, x7557**  
Senator, Area J

**Claudia Godinez, x6265**  
Senator, Area K (Remote Sites)

**VACANT**  
At-Large

**Krista Collett, x7710**  
Past President/4CS Liaison

**Anna Fairbanks, x2410**  
CSEA/Foundation Representative

**Magian Smith, x2854**  
Classified Professional Development  
Coordinator

**Sarah Woolsey, x7448**  
MSC Representative

**Deb McCabe, x2287**  
Academic Senate Representative

**Monica Nunez**  
A.S. Student Ambassador

**1. CALL TO ORDER**

**2. INTRODUCTION OF VISITORS**

**3. CARING CAMPUS MOMENT**

**4. CONSENT AGENDA**

- 1. Agenda & Minutes—January 10, 2024

**5. PRESENTATIONS**

**6. ACTION ITEMS**

**7. NEW BUSINESS**

- 1. CPD Planning
- 2. AP 5521—Academic Integrity
- 3. Bake sale fundraiser, February 14

**8. UNFINISHED BUSINESS**

- 1. Spring Gala donation
- 2. Classified working as faculty
- 3. Chipotle fundraiser, February 21

**9. REPRESENTATIVE REPORTS**

- 1. Associated Students
- 2. Academic Senate
- 3. Caring Campus
- 4. Classified Professional Development
- 5. MSC
- 6. CSEA
- 7. Foundation
- 8. 4CS

**10. COMMITTEE REPORTS**

- 1. Community Engagement
- 2. Emeritus
- 3. Elections

**11. REGULAR REPORTS**

- 1. President
- 2. Vice-President of Elections & Appointments
- 3. Vice-President of Public Relations
- 4. Treasurer/Fundraising

**12. SENATOR COMMENTS**

**13. VISITOR/PUBLIC COMMENTS**

**14. NEXT MEETING:** February 21, 2024, 11 a.m., Boardroom (Hybrid)

**15. ADJOURNMENT**