



# Butte-Glenn Community College District

## CLASSIFIED SENATE

3536 Butte Campus Drive – Oroville, CA 95965

### AGENDA: General Session

Wednesday, January 10, 2024

In-Person (Boardroom) and via Zoom

**2023-2024 Senators**  
*Ext. / Area*

**11:00 a.m. – 12:30 p.m.**

**Chris Westbay, x4025**  
President

**Alan Burwell, x2902**  
VP of Elections & Appointments

**Andrea Walters, x2466**  
VP of Public Relations

**Anna Fairbanks, x2410**  
Treasurer

**Amy Duncan, x7461**  
Secretary

**Susan Roberts, x4140**  
Recorder

**VACANT**  
Senator, Area A

**Meredith Marasco, x2558**  
Senator, Area B

**Anna Fairbanks, x2410**  
Senator, Area C

**Susan Roberts, x4140**  
Senator, Area D

**Dayna Collett, x2562**  
Senator, Area E

**Tasha Spirk**  
Senator, Area F

**Malcom Dixon, x2907**  
Senator, Area G

**Arlinda Black, x2388**  
Senator, Area H

**Connie Dickens, x4077**  
Senator, Area I

**Jill Hedman, x7557**  
Senator, Area J

**Claudia Godinez, x6265**  
Senator, Area K (Remote Sites)

**VACANT**  
At-Large

**Krista Collett, x7710**  
Past President/4CS Liaison

**Anna Fairbanks, x2410**  
CSEA Representative

**Magian Smith, x2854**  
Classified Professional Development  
Coordinator

**Sarah Woolsey, x7448**  
MSC Representative

**Deb McCabe, x2287**  
Academic Senate Representative

**Monica Nunez**  
A.S. Student Ambassador

- 1. CALL TO ORDER**
- 2. INTRODUCTION OF VISITORS**
- 3. CARING CAMPUS MOMENT**
- 4. CONSENT AGENDA**
  1. Agenda & Minutes—December 6, 2023
- 5. PRESENTATIONS**
- 6. ACTION ITEMS**
- 7. NEW BUSINESS**
  1. Area A senator vacancy
  2. District policy re: classified working as faculty
  3. Discussion of custodians' area(s) of representation
  4. Ask Me Booth info
  5. Classified Professionals' Week
- 8. UNFINISHED BUSINESS**
  1. Coffee/Scantrons giveaway recap
  2. CLI funding request reminder
- 9. REPRESENTATIVE REPORTS**
  1. Associated Students
  2. Academic Senate
  3. Classified Professional Development
  4. MSC
  5. CSEA
  6. Foundation
  7. 4CS
- 10. COMMITTEE REPORTS**
  1. Community Engagement
  2. Emeritus
  3. Elections
  4. CPD Planning
  5. Classified Scholarships
- 11. REGULAR REPORTS**
  1. President
  2. Vice-President of Elections & Appointments
  3. Vice-President of Public Relations
  4. Treasurer/Fundraising
- 12. SENATOR COMMENTS**
- 13. VISITOR/PUBLIC COMMENTS**
- 14. NEXT MEETING:** February 7, 2024, 11 a.m., Boardroom (Hybrid)
- 15. ADJOURNMENT**