



# Butte-Glenn Community College District

## CLASSIFIED SENATE

3536 Butte Campus Drive – Oroville, CA 95965

### AGENDA: General Session

Wednesday, September 6, 2023

In-Person (CFE) and via Zoom

**2023-2024 Senators**  
*Ext. / Area*

**11:00 a.m. – 12:30 p.m.**

**Chris Westbay, x4025**  
President

**Alan Burwell, x2902**  
VP of Elections & Appointments

**Alicia Mendizaval-Hernandez, x2364**  
VP of Public Relations

**Anna Fairbanks, x2410**  
Treasurer

**Amy Duncan, x7461**  
Secretary

**Susan Roberts, x4140**  
Recorder

**Julius McCall, x6160**  
Senator, Area A

**Meredith Marasco, x2558**  
Senator, Area B

**Anna Fairbanks, x2410**  
Senator, Area C

**Susan Roberts, x4140**  
Senator, Area D

**Dayna Collett, x2562**  
Senator, Area E

**Tasha Spirk**  
Senator, Area F

**Sheryl Dysthe, x2482**  
Senator, Area G

**Arlinda Black, x2388**  
Senator, Area H

**Connie Dickens, x4077**  
Senator, Area I

**Jill Hedman, x7557**  
Senator, Area J

**Martha Ventura-Plasencia**  
Senator, Area K (Remote Sites)

**C.R. Schafer, x2608**  
At-Large

**Krista Collett, x7710**  
Past President/4CS Liaison

**Anna Fairbanks, x2410**  
CSEA Representative

**Magian Smith, x2854**  
Classified Professional Development  
Coordinator

**Kim McCall, x7598**  
MSC Representative

**Deb McCabe, x2287**  
Academic Senate Representative

**TBA**  
A.S. Student Ambassador

**1. CALL TO ORDER**

**2. INTRODUCTION OF VISITORS**

**3. CARING CAMPUS MOMENT**

**4. CONSENT AGENDA**

1. Agenda & Minutes—August 23, 2023

**5. PRESENTATIONS**

New course add procedure—Julie Scarpelli

**6. ACTION ITEMS**

**7. NEW BUSINESS**

1. Strategic Plan review

**8. UNFINISHED BUSINESS**

1. Internal committee appointments
2. Connect with Community ideas

**9. REPRESENTATIVE REPORTS**

1. Associated Students
2. Academic Senate
3. Classified Professional Development
4. MSC
5. CSEA
6. Foundation

**10. COMMITTEE REPORTS**

1. College Council
2. Caring Campus

**11. REGULAR REPORTS**

1. President
2. Vice-President of Elections & Appointments
3. Vice-President of Public Relations
4. Treasurer/Fundraising

**12. SENATOR COMMENTS**

**13. VISITOR/PUBLIC COMMENTS**

**14. NEXT MEETING:** September 20, 2023, 11 a.m., Boardroom (Hybrid)

**15. ADJOURNMENT**