



# Butte-Glenn Community College District

## CLASSIFIED SENATE

3536 Butte Campus Drive – Oroville, CA 95965

### AGENDA: General Session

Wednesday, May 17, 2023

In-Person (CFE) and via Zoom

**2022-2023 Senators**  
*Ext. / Area*

**11:00 a.m. – 12:30 p.m.**

**Chris Westbay, x4025**  
President

**Sheryl Dysthe, x2482**  
VP of Elections & Appointments

**Alicia Mendizaval-Hernandez, x2364**  
VP of Public Relations

**Anna Fairbanks, x2410**  
Treasurer

**Amy Duncan, x7461**  
Secretary

**Susan Roberts, x4140**  
Recorder

**Julius McCall, x6160**  
Senator, Area A

**Dayna Collett, x2562**  
Senator, Area B

**Anna Fairbanks, x2410**  
Senator, Area C

**Susan Roberts, x4140**  
Senator, Area D

**Alicia Mendizaval-Hernandez, x2364**  
Senator, Area E

**Quinn Winchell, x4027**  
Senator, Area F

**Sheryl Dysthe, x2482**  
Senator, Area G

**Dave Stephens, x2964**  
Senator, Area H

**Caitlin Torres, x2202**  
Senator, Area I

**Jill Hedman, x7557**  
Senator, Area J

**Martha Ventura-Plasencia**  
Senator, Area K (Remote Sites)

**VACANT**  
At-Large

**Krista Collett, x7710**  
Past President

**Anna Fairbanks, x2410**  
CSEA Representative

**Magian Smith, x2854**  
Classified Professional Development  
Coordinator

**Kim McCall, x7598**  
MSC Representative

**Deb McCabe, x2287**  
Academic Senate Representative

**Isaac Zink**  
A.S. Student Ambassador

- 1. CALL TO ORDER**
- 2. INTRODUCTION OF VISITORS**
- 3. CARING CAMPUS MOMENT**
- 4. CONSENT AGENDA**
  1. Agenda & Minutes—May 3, 2023
- 5. PRESENya**
- 6. TATIONS**  
Cares referrals—Dayna Collett
- 7. ACTION ITEMS**
  1. Certificate presentation
  2. Swear in new senators
  3. Elect e-board
- 8. NEW BUSINESS**
- 9. UNFINISHED BUSINESS**
  1. Coffee/Scantrons giveaway update
  2. Senator retreat update
- 10. REPRESENTATIVE REPORTS**
  1. Associated Students
  2. Academic Senate
  3. Classified Professional Development
  4. MSC
  5. CSEA
  6. Foundation
- 11. COMMITTEE REPORTS**
  1. Transportation Task Force
  2. College Council
  3. Caring Campus
  4. Planning and Budget
  5. Classified Professionals' Day Planning
- 12. REGULAR REPORTS**
  1. President
  2. Vice-President of Elections & Appointments
  3. Vice-President of Public Relations
  4. Treasurer/Fundraising
- 13. SENATOR COMMENTS**
- 14. VISITOR/PUBLIC COMMENTS**
- 15. NEXT MEETING:** June 7, 2023, 11 a.m., Board Room (Hybrid)
- 16. ADJOURNMENT**