



# Butte-Glenn Community College District

## CLASSIFIED SENATE

3536 Butte Campus Drive – Oroville, CA 95965

### AGENDA: General Session

Wednesday, April 19, 2023

In-Person (SAS 360) and via Zoom

**2022-2023 Senators**  
*Ext. / Area*

**11:00 a.m. – 12:30 p.m.**

**Chris Westbay, x4025**  
President

**Sheryl Dysthe, x2482**  
VP of Elections & Appointments

**Alicia Mendizaval-Hernandez, x2364**  
VP of Public Relations

**Anna Fairbanks, x2410**  
Treasurer

**Amy Duncan, x7461**  
Secretary

**Susan Roberts, x4140**  
Recorder

**Julius McCall, x6160**  
Senator, Area A

**Dayna Collett, x2562**  
Senator, Area B

**Anna Fairbanks, x2410**  
Senator, Area C

**Susan Roberts, x4140**  
Senator, Area D

**Alicia Mendizaval-Hernandez, x2364**  
Senator, Area E

**Quinn Winchell, x4027**  
Senator, Area F

**Sheryl Dysthe, x2482**  
Senator, Area G

**Dave Stephens, x2964**  
Senator, Area H

**Caitlin Torres, x2202**  
Senator, Area I

**Jill Hedman, x7557**  
Senator, Area J

**Martha Ventura-Plasencia**  
Senator, Area K (Remote Sites)

**VACANT**  
At-Large

**Krista Collett, x7710**  
Past President

**Anna Fairbanks, x2410**  
CSEA Representative

**Magian Smith, x2854**  
Classified Professional Development  
Coordinator

**Kim McCall, x7598**  
MSC Representative

**Deb McCabe, x2287**  
Academic Senate Representative

**Isaac Zink**  
A.S. Student Ambassador

**1. CALL TO ORDER**

**2. INTRODUCTION OF VISITORS**

**3. CARING CAMPUS MOMENT**

**4. CONSENT AGENDA**

1. Agenda & Minutes—April 5, 2023

**5. PRESENTATIONS**

Vision Resource Center—Meredith Marasco

**6. ACTION ITEMS**

1. Vote on Classified Emeritus

**7. NEW BUSINESS**

1. Senate retreat planning

**8. UNFINISHED BUSINESS**

1. Senate elections results
2. Coffee/Scantrons giveaway update

**9. REPRESENTATIVE REPORTS**

1. Associated Students
2. Academic Senate
3. Classified Professional Development
4. MSC
5. CSEA
6. Foundation

**10. COMMITTEE REPORTS**

1. Onboarding Task Force
2. College Council
3. Caring Campus
4. Planning and Budget
5. Classified Professionals' Day Planning

**11. REGULAR REPORTS**

1. President
2. Vice-President of Elections & Appointments
3. Vice-President of Public Relations
4. Treasurer/Fundraising

**12. SENATOR COMMENTS**

**13. VISITOR/PUBLIC COMMENTS**

**14. NEXT MEETING:** May 3, 2023, 11 a.m., Board Room (Hybrid)

**15. ADJOURNMENT**