



# Butte-Glenn Community College District

## CLASSIFIED SENATE

3536 Butte Campus Drive – Oroville, CA 95965

### AGENDA: General Session

Wednesday, April 5, 2023

In-Person (SAS 360) and via Zoom

**2022-2023 Senators**  
*Ext. / Area*

**11:00 a.m. – 12:30 p.m.**

**Chris Westbay, x4025**  
President

**Sheryl Dysthe, x2482**  
VP of Elections & Appointments

**Alicia Mendizaval-Hernandez, x2364**  
VP of Public Relations

**Anna Fairbanks, x2410**  
Treasurer

**Amy Duncan, x7461**  
Secretary

**Susan Roberts, x4140**  
Recorder

**Julius McCall, x6160**  
Senator, Area A

**Dayna Collett, x2562**  
Senator, Area B

**Anna Fairbanks, x2410**  
Senator, Area C

**Susan Roberts, x4140**  
Senator, Area D

**Alicia Mendizaval-Hernandez, x2364**  
Senator, Area E

**Quinn Winchell, x4027**  
Senator, Area F

**Sheryl Dysthe, x2482**  
Senator, Area G

**Dave Stephens, x2964**  
Senator, Area H

**Caitlin Torres, x2202**  
Senator, Area I

**Jill Hedman, x7557**  
Senator, Area J

**Martha Ventura-Plasencia**  
Senator, Area K (Remote Sites)

**VACANT**  
At-Large

**Krista Collett, x7710**  
Past President

**Anna Fairbanks, x2410**  
CSEA Representative

**Magian Smith, x2854**  
Classified Professional Development  
Coordinator

**Kim McCall, x7598**  
MSC Representative

**Irma Gonzalez Cuadros, x2287**  
Academic Senate Representative

**Isaac Zink**  
A.S. Student Ambassador

**1. CALL TO ORDER**

**2. INTRODUCTION OF VISITORS**

**3. CONSENT AGENDA**

1. Agenda & Minutes- February 15 and March 1, 2023

**4. PRESENTATIONS**

**5. ACTION ITEMS**

**6. NEW BUSINESS**

1. First look at emeritus nominations
2. Coffee/scantrons giveaway planning

**7. UNFINISHED BUSINESS**

1. Strategic Planning charrette recap
2. CLI update

**8. REPRESENTATIVE REPORTS**

1. Associated Students
2. Academic Senate
3. Classified Professional Development
4. MSC
5. CSEA
6. Foundation

**9. COMMITTEE REPORTS**

1. College Council
2. Caring Campus
3. Planning and Budget
4. Classified Professionals' Day Planning

**10. REGULAR REPORTS**

1. President
2. Vice-President of Elections & Appointments
3. Vice-President of Public Relations
4. Treasurer/Fundraising

**11. SENATOR COMMENTS**

**12. VISITOR/PUBLIC COMMENTS**

**13. NEXT MEETING:** April 19, 2023, 11 a.m., Board Room (Hybrid)

**14. ADJOURNMENT**

😊 Today's meeting recap writer is ALICIA 😊  
ZOOM Chat Monitor: Sheryl