



Butte-Glenn Community College District
CLASSIFIED SENATE
 3536 Butte Campus Drive – Oroville, CA 95965
AGENDA: General Session
 Wednesday, February 1, 2023
 In-Person (SAS 360) and via Zoom

2022-2023 Senators
Ext. / Area

11:00 a.m. – 12:30 p.m.

- Chris Westbay, x4025**
President
- Sheryl Dysthe, x2482**
VP of Elections & Appointments
- Alicia Mendizaval-Hernandez, x7460**
VP of Public Relations
- Anna Fairbanks, x2410**
Treasurer
- Amy Duncan, x7461**
Secretary
- Susan Roberts, x4140**
Recorder
- Julius McCall, x6160**
Senator, Area A
- Dayna Collett, x2562**
Senator, Area B
- Anna Fairbanks, x2410**
Senator, Area C
- Susan Roberts, x4140**
Senator, Area D
- Alicia Mendizaval-Hernandez, x7460**
Senator, Area E
- Quinn Winchell, x4027**
Senator, Area F
- Sheryl Dysthe, x2482**
Senator, Area G
- Dave Stephens, x2964**
Senator, Area H
- Caitlin Torres, x2202**
Senator, Area I
- Jill Hedman, x7557**
Senator, Area J
- Martha Ventura-Plasencia**
Senator, Area K (Remote Sites)
- VACANT**
At-Large
- Krista Collett, x7710**
Past President
- Anna Fairbanks, x2410**
CSEA Representative
- Magian Smith, x2854**
Classified Professional Development
Coordinator
- Kim McCall, x7598**
MSC Representative
- Deb McCabe, x2287**
Academic Senate Representative
- Kyle Landrum**
A.S. Student Ambassador

- 1. CALL TO ORDER**
- 2. INTRODUCTION OF VISITORS**
- 3. CONSENT AGENDA**
 1. Agenda & Minutes- January 11, 2023
- 4. PRESENTATIONS**
- 5. ACTION ITEMS**
 1. New Treasurer appointment
 2. New Senator appointments
- 6. NEW BUSINESS**
 1. Agenda item submission process
 2. Employee ID's
- 7. UNFINISHED BUSINESS**
 1. CLI
 2. Spring Gala
 3. Strategic Planning Charrette
 4. Results of communications poll
- 8. COMMITTEE REPORTS**
 1. College Council
 2. Caring Campus
 3. Planning & Budget
 4. Classified Professionals' Day Planning
 5. Classified Emeritus
- 9. REPRESENTATIVE REPORTS**
 1. Associated Students
 2. Academic Senate
 3. Classified Professional Development
 4. MSC
 5. CSEA
 6. Foundation
- 10. REGULAR REPORTS**
 1. President
 2. Vice-President of Elections & Appointments
 3. Vice-President of Public Relations
 4. Treasurer/Fundraising
- 11. SENATOR COMMENTS**
- 12. VISITOR/PUBLIC COMMENTS**
- 13. NEXT MEETING:** February 15, 2023, 11 a.m., Board Room (Hybrid)
- 14. ADJOURNMENT**