



# Butte-Glenn Community College District

## CLASSIFIED SENATE

3536 Butte Campus Drive – Oroville, CA 95965

### AGENDA: General Session

Wednesday, November 1, 2022

In-Person (Board Room) and via Zoom

**2022-2023 Senators**  
*Ext. / Area*

**11:00 a.m. – 12:30 p.m.**

**Chris Westbay, x4025**  
President

**Sheryl Dysthe, x2482**  
VP of Elections & Appointments

**Alicia Mendizaval-Hernandez, x7460**  
VP of Public Relations

**Matt Roak, x4019**  
Treasurer

**Amy Duncan, x7461**  
Secretary

**Susan Roberts, x4140**  
Recorder

**Julius McCall, x6160**  
Senator, Area A

**Dayna Collett, x2562**  
Senator, Area B

**Anna Fairbanks, x2410**  
Senator, Area C

**Susan Roberts, x4140**  
Senator, Area D

**Alicia Mendizaval-Hernandez, x7460**  
Senator, Area E

**Matt Roak, x4019**  
Senator, Area F

**Sheryl Dysthe, x2482**  
Senator, Area G

**Dave Stephens, x2964**  
Senator, Area H

**Caitlin Torres, x2202**  
Senator, Area I

**Jill Hedman, x7557**  
Senator, Area J

**Dan Buzan, x4366**  
Senator, Area K (Remote Sites)

**Krista Collett, x7710**  
At-Large and Past President

**Kim McCall, x7598**  
MSC Representative

**Deb McCabe, x2287**  
Academic Senate Representative

**Anna Fairbanks, x2410**  
CSEA Representative

**Magian Smith, x2854**  
Classified Professional Development  
Coordinator

**Kyle Landrum**  
A.S. Student Ambassador

**1. CALL TO ORDER**

**2. INTRODUCTION OF VISITORS**

**3. CONSENT AGENDA**

1. Agenda & Minutes- October 19, 2022

**4. PRESENTATIONS**

**5. ACTION ITEMS**

**6. NEW BUSINESS**

1. Coffee/Scantrons giveaway planning (Julius)
2. Holiday food basket

**7. UNFINISHED BUSINESS**

1. Butte Strong Remembrance
2. Book sale at CHC
3. Technology trainings

**8. COMMITTEE REPORTS**

1. College Council
2. Caring Campus
3. Planning & Budget
4. SEAPAC

**9. REPRESENTATIVE REPORTS**

1. Associated Students
2. Academic Senate
3. CSEA
4. Foundation
5. MSC
6. Classified Professional Development

**10. REGULAR REPORTS**

1. President
2. Vice-President of Elections & Appointments
3. Vice-President of Public Relations
4. Treasurer/Fundraising

**11. SENATOR COMMENTS**

**12. VISITOR/PUBLIC COMMENTS**

**13. NEXT MEETING:** November 16, 2022, 11 a.m, CFE (Hybrid)

**14. ADJOURNMENT**

😊 Today's meeting recap writer is DAN 😊  
ZOOM Chat Monitor: Sheryl