



# Butte-Glenn Community College District

## CLASSIFIED SENATE

3536 Butte Campus Drive – Oroville, CA 95965

### AGENDA: General Session

Wednesday, September 21, 2022

In-Person (Board Room) and via Zoom

**2022-2023 Senators**  
**Ext. / Area**

**11:00 a.m. – 12:30 p.m.**

**Chris Westbay, x4025**  
President

**Sheryl Dysthe, x2482**  
VP of Elections & Appointments

**Alicia Mendizaval-Hernandez, x7460**  
VP of Public Relations

**Matt Roak, x4019**  
Treasurer

**Amy Duncan, x7461**  
Secretary

**Susan Roberts, x4140**  
Recorder

**Julius McCall, x6160**  
Senator, Area A

**Dayna Collett, x2562**  
Senator, Area B

**Anna Fairbanks, x2410**  
Senator, Area C

**Susan Roberts, x4140**  
Senator, Area D

**Alicia Mendizaval-Hernandez, x7460**  
Senator, Area E

**Matt Roak, x4019**  
Senator, Area F

**Sheryl Dysthe, x2482**  
Senator, Area G

**Dave Stephens, x2964**  
Senator, Area H

**Caitlin Torres, x2202**  
Senator, Area I

**Jill Hedman, x7557**  
Senator, Area J

**Dan Buzan, x4366**  
Senator, Area K (Remote Sites)

**Krista Collett, x7710**  
Past President

**Kim McCall, x7598**  
MSC Representative

**Deb McCabe, x2287**  
Academic Senate Representative

**Anna Fairbanks, x2410**  
CSEA Representative

**Magian Smith, x2854**  
Classified Professional Development  
Coordinator

**Elaina Bryan**  
A.S. Student Ambassador

- 1. CALL TO ORDER**
- 2. INTRODUCTION OF VISITORS**
- 3. CONSENT AGENDA**
  1. Agenda & Minutes- September 7, 2022
- 4. PRESENTATIONS**
- 5. ACTION ITEMS**
  1. Voting on Student Equity Plan
- 6. NEW BUSINESS**
  1. Senate goals and mission statement
- 7. UNFINISHED BUSINESS**
  1. Committee assignments for senators
- 8. COMMITTEE REPORTS**
  1. College Council
  2. Caring Campus
  3. Planning & Budget
- 9. REPRESENTATIVE REPORTS**
  1. Associated Students
  2. Academic Senate
  3. CSEA
  4. Foundation
  5. MSC
  6. Classified Professional Development
- 10. REGULAR REPORTS**
  1. President
  2. Vice-President of Elections & Appointments
  3. Vice-President of Public Relations
  4. Treasurer/Fundraising
- 11. SENATOR COMMENTS**
- 12. VISITOR/PUBLIC COMMENTS**
- 13. NEXT MEETING:** October 5, 2022, 11 a.m., Board Room (Hybrid)
- 14. ADJOURNMENT**

😊 Today's meeting recap writer is MATT 😊  
ZOOM Chat Monitor: Sheryl