



Butte-Glenn Community College District CLASSIFIED SENATE

AGENDA: General Session September 16th, 2026, SAS 360 11am – 12:30pm

Meeting recap provided by **Cody Schumacher**

2026-2027 Senators Ext. / Area

Alan Burwell, x2902
President

Janet Guill, x7418
VP of Elections & Appointments

Andrea Walters, x2466
VP of Engagement and ProDev
4CS Representative

Chris Westbay, x4025
Chief Communications Officer
Past President

Amanda Matz x2829
Treasurer

Cody Schumacher x2888
Secretary/Recorder

Mariela Rivera x7512
Senator, Area A

Kimani Davis, x2392
Senator, Area B

Tasha Spirk, x4338
Senator, Area C

Renan Young, x4006
Senator, Area D

Cody Schumacher x2898 (Acting)
Senator, Area E

Maria Barriga x7593
Senator, Area F

Malcom Dixon, x2907
Senator, Area G

Jocelyn Thorp
Senator, Area H

Erica Piper x4351
Senator, Area I

Unassigned
Senator, Area J

Taylor Weidner x7585
Senator, Area K (Remote Sites)

Sabrina Bridenhagen
Currently on Leave

Vacant
Currently At Large

Jess Vickery
MSC Representative

Jessica Jackson, x2845
Academic Senate Representative

Unassigned
Student Senate Representative

1. **CALL TO ORDER**
2. **INTRODUCTION OF VISITORS**
3. **CARING CAMPUS MOMENT**
4. **APPROVAL OF AGENDA**
5. **PUBLIC COMMENT** - Please limit comments to 1 minute on items not on the agenda. Informational only - no action taken.
6. **CONSENT AGENDA**
 1. Minutes
 2. Committee Appointments
 - Facilities Planning Committee: Connie Dickens
7. **UNFINISHED BUSINESS**
 1. Update: CPD Donation Reimbursement
 2. Strategic Initiatives – Feedback
8. **NEW BUSINESS**
 1. EEO Plan – First Read/Introduction
 2. Bylaws Review – Voting Standards
 3. AP7310 – First Read/Introduction
9. **REPRESENTATIVE REPORTS**
 1. Academic Senate
 2. MSC
 3. Classified Professional Development
 4. 4CS
10. **COMMITTEE REPORTS**
 1. Engagement Committee
 2. Other Campus Committees
11. **REGULAR REPORTS**
 1. President
 2. Vice-President of Elections & Appointments
 3. Vice-President of Engagement and ProDev
 4. Treasurer/Fundraising
12. **SENATOR COMMENTS**
13. **NEXT REGULAR MEETING: Sep 30th, 11-12:30; SAS Boardroom**
14. **ADJOURNMENT**