



**BOARD OF TRUSTEES  
Notice of Regular Meeting**

Wednesday, March 11, 2026 | 1:00 p.m.  
District Board Room  
Student and Administrative Services Building  
[Non-interactive Zoom Link](#)

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*Butte College is a student-ready, rural community college that provides high-quality, accessible education and support. Our career and transfer pathways cultivate curiosity and critical thinking through instruction, workforce training, and the achievement of associate degrees and certificates. Butte College is a Hispanic-Serving Institution that affirms its commitment to equity for the diverse, intersectional communities we serve.*

**AGENDA**

**Call to Order**

- Mr. John Blacklock, President
- Mr. John Nock, Vice President
- Mr. John Dahlmeier, Clerk
- Mr. Mike Boeger
- Mr. Rick Krepelka
- Mr. Eugene Massa
- Mr. William McGinnis
- Mr. Jared Smith, Student Trustee

**Pledge of Allegiance to the Flag**

Page

**1. Agenda Approval**

**2. Spotlight Presentation**

Christian Gutierrez, Public Information Officer: Update on New Butte College Website

**3. Communications from the Public - Consent Agenda**

This time is set aside for comments on the consent agenda. The Board may undertake discussion only to provide clarification to the public or schedule a matter for a future meeting. In accordance with BP 2350 Speakers, each speaker will be allowed a maximum of three (3) minutes per topic, fifteen (15) minutes maximum for public speakers on any one subject, regardless of the number of speakers.

#### 4. Approval of Consent Agenda

Items listed under the consent agenda are considered to be routine and are acted on by the Board of Trustees in one motion.

4.1	<a href="#">Approval of Minutes</a> 	5
4.2	<a href="#">Approval of Warrants</a> 	11
4.3	<a href="#">Ratification of Contracts</a>  <a href="#">Contracts Ratification Report</a> 	12
4.4	<a href="#">Approval of New Courses</a> 	16
4.5	<a href="#">Approval of Out-of-State Student Travel – Ashland, OR</a> 	19
4.6	<a href="#">Approval of Use of Alcohol for Butte College Foundation Gala</a> 	20
4.7	<a href="#">Approval of Use of Alcohol for Athletic Event</a> 	21
4.8	<a href="#">Approval of Quarterly Financial Status Report for the Second Quarter Ending December 31, 2025</a>  <a href="#">Quarterly Financial Status Report for the Second Quarter Ending December 31, 2025</a> 	22
4.9	<a href="#">Approval and/or Ratification of CSEA Reclassifications</a>  <a href="#">Reclassification Report</a> 	26
4.10	<a href="#">Approval and/or Ratification of Personnel Actions</a>  <b>Management</b> <i>Employments, assignments, and out-of-class assignments</i> <b>Academic Employees</b> <i>At-will employments, assignments, and temporary employments</i> <b>Classified Employees</b> <i>Employments, voluntary transfers, out-of-class assignments, unpaid leave, and placement on 39-month re-employment list</i> <b>Temporary Employees</b> <i>Short-term/seasonal, professional experts, and volunteers</i>	28

#### 5. Reports

5.1	Academic Senate President's Report
5.2	Classified Senate President's Report
5.3	Student Senate President's Report
5.4	Student Trustee Comments
5.5	Vice President Report

5.6 Superintendent/President's Report


5.7 Board Comments

**6. Communications from the Public**



At this time, members of the public have the opportunity to address the Board of Trustees on any item within the subject matter jurisdiction of the Board in accordance with *BP2350 Speakers*. Members of the community and employees wishing to address the Board of Trustees are asked to complete a “Public Comment” card and submit it to the Board’s Executive Assistant **prior** to the start of open session. In accordance with *BP 2350 Speakers*, each speaker will be allowed a maximum of three (3) minutes per topic, fifteen (15) minutes maximum for public speakers on any one subject, regardless of the number of speakers.



**7. Contracts**



7.1 [Approval of Contracts](#)  31  
[Contracts Approval Report](#) 

7.2 [Approval of Contract Amendment #1 to Strategic Data Command Inc. to Purchase Information Technology Consulting Services utilizing California Multiple Award Schedule CMAS Number 3-26-01-1034](#)  33

**8. Finance**

8.1 [Donation of District Personal Property: Miscellaneous Electronic Equipment to the Chico Art Center](#)  35  
[Disposal of District Property: Electronic Equipment and Miscellaneous Materials Purchased between January 1, 2009, through October 11, 2018](#) 

8.2 [Donation of District Personal Property: Miscellaneous Electronic Equipment to Computers for Classrooms](#)  38  
[Disposal of District Property: Electronic Equipment and Miscellaneous Materials Purchased between April 24, 2007, to June 10, 2019](#) 

8.3 [Donation of District Personal Property: Miscellaneous Electronic Equipment to the Little Red Hen](#)  42  
[Disposal of District Property: Electronic Equipment and Miscellaneous Materials Purchased on June 7, 2018](#) 

**9. Administration**

9.1 [California Community College Trustees \(CCCT\) Board Member Election](#)  45

**10. Future Dates**

04/15/2026	Regular Meeting	Main Campus	1:00 p.m.
05/20/2026	Regular Meeting	Main Campus	1:00 p.m.

06/24/2026	Board Retreat	Main Campus	9:00 a.m.
06/24/2026	Regular Meeting	Main Campus	3:00 p.m.

**11. Closed Session**

The Board of Trustees of the Butte-Glenn Community College District will adjourn to closed session under authority of Government Code Section 54954.5 to conduct the following business:

**Pursuant to Government Code Section 54957:**

11.1 EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/COMPLAINT

**Pursuant to Government Code Section 54956.95:**

11.2 LIABILITY CLAIM – Update on claim against the District  
 Claimant: Martin, et al. vs. CCC, et al.  
 Agency: Butte-Glenn Community College District

11.3 LIABILITY CLAIM - Update on claim against the District  
 Claimant: Makenna Smith  
 Agency: Butte-Glenn Community College District

**12. Adjournment**

12.1 Adjourn Meeting

For information concerning this agenda, please contact:  
 Butte College President’s Office  
 3536 Butte Campus Drive, Oroville, CA 95965 (530) 895-2484

Persons requiring disability accommodation, please notify this office 48 hours prior to the scheduled meeting. Meetings are held in wheelchair accessible locations. Any public records distributed to the Board of Trustees less than 72 hours in advance of the meeting, and relating to an open session item, are available for public inspection at the Office of the President during normal business hours.



Butte-Glenn Community College District  
3536 Butte Campus Drive  
Oroville, CA 95965

BOARD OF TRUSTEES

## MINUTES OF REGULAR MEETING

February 11, 2026 | 1:00 p.m.

District Board Room  
Student and Administrative Services Building

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The Board of Trustees of the Butte-Glenn Community College District met on Wednesday, February 11, 2026, at 1:00 p.m., in the District Board Room at Butte College in Oroville, California.

**Board Members Present** Mr. John Blacklock, President  
Mr. John Nock, Vice President  
Mr. John Dahlmeier, Clerk  
Mr. Mike Boeger  
Mr. Rick Krepelka  
Mr. Eugene Massa  
Mr. William McGinnis  
Mr. Jared Smith, Student Trustee

**Board Members Absent** None

**Staff Members Present** Ms. Virginia L. Guleff, Superintendent/President  
Mr. Erik Shearer, Assistant Superintendent/Vice President  
Ms. Jessica Snelling, Vice President  
Ms. Denise Adams, Interim Vice President  
Mr. Travon Robinson, Acting Vice President  
Ms. Irma Gonzalez Cuadros, Academic Senate President  
Mr. Alan Burwell, Classified Senate President  
Ms. Melissa Cafferata-Ainsworth, Executive Assistant to the President & Board of Trustees

**Guests** None

### Pledge of Allegiance

Trustee Dahlmeier led the Pledge of Allegiance.

### 1. Agenda Approval

It was moved by Trustee Boeger, seconded by Board Clerk Dahlmeier, to approve the agenda as presented.

Motion carried by the following roll call vote:

Ayes: Trustees Smith (advisory vote), Blacklock, Nock, Dahlmeier, Boeger, Krepelka, Massa, and McGinnis

Nos: None

Abstentions: None

Absent: None

### 2. Communications from the Public – Consent Agenda

There were no public comments.

**3. Approval of Consent Agenda, Items 3.1-3.8**

It was moved by Board Vice President Nock, seconded by Trustee McGinnis, to approve the consent agenda.

Motion carried by the following roll call vote:

Ayes: Trustees Smith (advisory vote), Blacklock, Nock, Dahlmeier, Boeger, Massa, and McGinnis

Nos: None

Abstentions: Trustee Krepelka

Absent: None

**4. Reports**

Academic Senate President's Report – Irma Gonzalez Cuadros

Academic Senate President Gonzalez Cuadros reported the Academic Senate made several committee appointments at its last meeting as well as started its election process. Elections will take place between April 13 and 22, after Academic Senate has reviewed and revised their bylaws as needed. Finally, Academic Senate President Gonzalez Cuadros reported that the Academic Senate has been receiving feedback on administrative procedures and received effective communication training. She concluded her report by acknowledging the work of Faculty Member Suzanne Wakim to promote accessibility.

Classified Senate President's Report – Alan Burwell

Classified Senate President Burwell reported that the Classified Senate did not hold its most recent meeting due to a lack of quorum.

Student Trustee Comments – Jared Smith

Student Trustee Smith reported that the Student Senate is preparing for General Assembly at the end of March where they will vote on the statewide focus for next year. He also reported on examples of excellence he has experienced on campus including CASA's welcome event, a career-focused event held in conjunction with Chico State, a TRIO event, and a meeting of Butte College's PTK chapter.

Vice President's Report – Jessica Snelling

Vice President Snelling reported that the annual unit planning process is underway and the college is approaching the period of operating budget development in March and April. She reported that the Board of Trustees is asked to consider student fees, which impact the college's revenue projections, on today's agenda. She explained that the 1% proposed increase for the nonresident fee is measured, gradual, and in compliance with Chancellor's Office recommendations. The proposed rate reflects the district's intent to move toward the statewide average while balancing enrollment and financial predictability. Vice President Snelling reported that the Board of Trustees will also be considering increases to student health services and transportation fees, noting that in addition to increasing operation costs, the college needs to replace six buses.

Superintendent/President's Report – Virginia Guleff

Superintendent/President Guleff reported on events she attended in the last two weeks including the Butte County Farm Bureau Annual Dinner and the Boys & Girls Club Annual Gala, noting that Butte College sponsors the Boys & Girls Club's Youth of the Year.

Superintendent/President Guleff also reported on a recent report from the Wheelhouse Institute at UC Davis about community college baccalaureate (CCB) degrees and educational deserts. A

survey of voters revealed broad support for CCBs; California community college leaders are considering how to proceed with this insight.

Finally, Superintendent/President Guleff reported that the college is preparing to submit the annual performance report for its Title V Developing HSI grant. Latinx students make up approximately 40% of Butte College's student body; the annual report highlights improved student success since the creation of CASA, which provides a model that the college can apply to other students. Superintendent/President Guleff concluded by praising the work of Liliana Guzman, Rebecca Berner, and Cheri Taylor on both the annual report and on CASA.

#### Board Comments

Trustee McGinnis requested a bond payment schedule as part of this year's budget development process. Trustee Krepelka reported that he has been thinking about how four-year schools might change their approach in the coming years as community colleges contemplate offering CCBs. Trustee Boeger indicated that he does not believe community colleges should offer baccalaureate degrees, adding that Butte College should do more to support Chico State. He thanked staff for their work on the accreditation midterm report. Trustee Massa reported that he has been contemplating how colleges, particularly Butte College, have changed over the last 40 years. He suggested that the evolution should inform Butte College's thinking about baccalaureate degrees, which he does not believe the college should offer.

#### 5. **Communications from the Public**

Student Valerie Moser spoke about the difficulty students face when traveling to campus by bus from Paradise and asked the college to consider the bus route to Paradise and expanding service hours.

Student Casey Van Proem praised Butte College services for students but suggested that it seems as though the Paradise community gets overlooked when it comes to transportation, noting that he dropped two classes this semester because of transportation limitations.

#### 6. **Contracts**

##### **Public Hearing and Adoption of Resolution No. 838 Authorizing Dedication of Easement to Pacific Gas & Electric Company, Item 6.1**

Board President Blacklock opened the public hearing on resolution no. 838 authorizing the dedication of an easement to Pacific Gas & Electric Company. Hearing no comment, Board President Blacklock closed the public hearing.

It was moved by Trustee McGinnis, seconded by Trustee Krepelka, to adopt on resolution no. 838 authorizing the dedication of an easement to Pacific Gas & Electric Company.

Motion carried by the following roll call vote:

Ayes: Trustees Smith (advisory vote), Blacklock, Nock, Dahlmeier, Boeger, Krepelka, Massa, and McGinnis

Nos: None

Abstentions: None

Absent: None

##### **Public Hearing and Adoption of Resolution No. 839 Authorizing Dedication of Easement to California Water Company, Item 6.2**

Board President Blacklock opened the public hearing on resolution no. 839 authorizing the dedication of an easement to the California Water Company. Hearing no comment, Board President Blacklock closed the public hearing.

It was moved by Trustee McGinnis, seconded by Trustee Krepelka, to adopt on resolution no. 839 authorizing the dedication of an easement to the California Water Company.

Motion carried by the following roll call vote:

Ayes: Trustees Smith (advisory vote), Blacklock, Nock, Dahlmeier, Boeger, Krepelka, Massa, and McGinnis

Nos: None

Abstentions: None

Absent: None

## 7. Finance

### **Authorization to Increase Nonresident Tuition Fee for 2026-27, Item 7.1**

It was moved by Trustee Krepelka, seconded by Trustee Dahlmeier, to establish the nonresident tuition fee for 2026-2027 at \$343 per unit.

Motion carried by the following roll call vote:

Ayes: Trustees Blacklock, Nock, Dahlmeier, Krepelka, Massa, and McGinnis

Nos: Trustees Smith (advisory vote) and Boeger

Abstentions: None

Absent: None

### **Authorization to Increase Student Transportation Fees for 2026-2027, Item 7.2**

It was moved by Trustee McGinnis, seconded by Trustee Boeger, to increase student transportation fees for 2026-2027 to \$93 for students taking 6.0 units or more, \$73 for students taking 1.1 to 5.9 units, and \$29 for students taking 0.1 to 1.0 units.

The trustees discussed how student transportation fees should be increased to maximize resources for students and potentially expand bus service.

Motion failed by the following roll call vote:

Ayes: Trustees Boeger and McGinnis

Nos: Trustees Smith (advisory vote), Blacklock, Nock, Dahlmeier, Krepelka, and Massa

Abstentions: None

Absent: None

It was moved by Trustee Krepelka, seconded by Board Vice President Nock, to increase student transportation fees for 2026-2027 to \$101 for students taking 6.0 units or more, \$78 for students taking 1.1 to 5.9 units, and \$29 for students taking 0.1 to 1.0 units.

Motion carried by the following roll call vote:

Ayes: Trustees Smith (advisory vote), Blacklock, Nock, Krepelka, and Massa

Nos: Trustees Dahlmeier, Boeger, and McGinnis

Abstentions: None

Absent: None

### **Authorization to Increase Student Health Services Fees for 2026-2027, Item 7.3**

It was moved by Trustee Krepelka, seconded by Board Vice President Nock, to increase student health services fees for 2026-2027 to \$28 per semester for all students regardless of unit load and \$23 for all students during the summer.

Motion carried by the following roll call vote:

Ayes: Trustees Smith (advisory vote), Blacklock, Nock, Dahlmeier, Boeger, Krepelka, Massa, and McGinnis

Nos: None

Abstentions: None

Absent: None

## 8. **Human Resources**

### **Adoption of Resolution No. 840: For the Reduction of Classified Employee Services, Item 8.1**

It was moved by Trustee Krepelka, seconded by Board Clerk Dahlmeier, to adopt resolution no. 840 for the reduction of classified services.

Motion carried by the following roll call vote:

Ayes: Trustees Smith (advisory vote), Blacklock, Nock, Dahlmeier, Boeger, Krepelka, and Massa

Nos: Trustee McGinnis

Abstentions: None

Absent: None

## 9. **Accreditation**

### **Approval of ACCJC Accreditation Midterm Report, Item 9.1**

It was moved by Trustee McGinnis, seconded by Trustee Massa, to approve the ACCJC Accreditation Midterm Report.

Motion carried by the following roll call vote:

Ayes: Trustees Smith (advisory vote), Blacklock, Nock, Dahlmeier, Boeger, Krepelka, Massa, and McGinnis

Nos: None

Abstentions: None

Absent: None

## 10. **Administration**

### **Adoption of Board Policies, Item 10.1**

It was moved by Board Clerk Dahlmeier, seconded by Trustee Krepelka, to adopt the board policies as presented.

Motion carried by the following roll call vote:

Ayes: Trustees Smith (advisory vote), Blacklock, Nock, Dahlmeier, Boeger, Krepelka, Massa, and McGinnis

Nos: None

Abstentions: None

Absent: None

## 11. **Closed Session**

The Board of Trustees of the Butte-Glenn Community College District met in closed session under authority of Government Code Section 54954.5.

Board President Blacklock reported that the Board voted unanimously to release the vice president for student services from their contract without cause.

12. **Adjournment**

Board President Blacklock adjourned the meeting at 3:07 p.m.

**Butte-Glenn Community College District  
Meeting of the Board of Trustees**

**March 11, 2026**

<b>Subject:</b>	Approval of Warrants
<b>Category:</b>	Finance
<b>Submitted By:</b>	Jessica Snelling, Vice President
<b>Attachment:</b>	No
<b>Type:</b>	Action
<b>Agenda Section:</b>	Consent

It is recommended that the Board of Trustees approve the vendor, payroll, and financial aid warrants for the period of February 1, 2026 to February 27, 2026.

<b>Type of Warrant</b>	<b>Quantity of Checks</b>	<b>Total</b>
Vendor	858	\$5,647,273
Payroll	61	\$4,996,056
Financial Aid	3,226	\$6,813,591

Warrant registers are available for review in the Business Office.

**Butte-Glenn Community College District  
Meeting of the Board of Trustees**

**March 11, 2026**

<b>Subject:</b>	Ratification of Contracts
<b>Category:</b>	Contracts
<b>Submitted By:</b>	Jessica Snelling, Vice President
<b>Attachment:</b>	Yes
<b>Type:</b>	Action
<b>Agenda Section:</b>	Consent

**Background**

Pursuant to Board Policy 6340, the Board of Trustees has delegated the authority to enter into contracts on behalf of the District to the Superintendent/President or designee. Contracts made pursuant to such delegation are not enforceable obligations until the Board ratifies them.

**Status**

The attached Contracts Ratification Report represents contracts entered into on behalf of the District during the month of February 2026. The Superintendent/President or Vice President for Administrative Services has executed the necessary documents.

**Recommendation**

It is recommended that the Board of Trustees ratify the contracts presented on the attached Contracts Ratification Report.

**Butte-Glenn Community College District  
CONTRACTS RATIFICATION REPORT**

Contracts Signed by the Superintendent/President or Vice President for Administrative Services

**February 2026**

<b>Contract Effective Date</b>	<b>Contract Expiration Date</b>	<b>Contractor</b>	<b>Contract Purpose</b>	<b>Contract Value Revenue/(Expense)</b>	<b>Funding Source (Fund)</b>	<b>Originated by: District Department</b>	<b>Approved by: District Administrator</b>
2/23/26	Until Terminated	Fragomen, Del Rey, Bernsen & Loewy, LLP	Immigration-Related Legal Advice and Services	(\$11,000.00)	Unrestricted General	Human Resources	Adams
1/26/26	4/30/26	PPL, Inc.	Consulting Services for Athletic Program and Kinesiology Division Assessment	(\$17,800.00)	Unrestricted General	Human Resources	Adams
2/1/26	6/30/26	PPL, Inc.	Consulting Services for Acting Vice President for Student Services	(\$28,750.00)	Unrestricted General	President's Office	Guleff
2/26/26	2/26/26	Johnnie Allen	DJ Services for Black Expression Expo	(\$700.00)	Restricted General	BLAC Center	Robinson
3/1/26	6/30/26	NorCal Services for Deaf and Hard of Hearing	Sign Language Interpreting Services for Commencement	(\$1,426.00)	Unrestricted General	Disabled Student Programs & Services	Robinson
9/1/25	8/31/26	Foothill-De Anza Community College District	Cali Mainstay Pilot Project	\$0.00	N/A	Enrollment Services	Robinson
1/9/26	5/30/26	Creative West Graphic Solutions	Design and Layout Services of Look Book Revisions and COI Brochure Redesigns	(\$7,000.00)	Unrestricted General	Marketing	Robinson
1/12/26	5/28/26	Francisco Medrano	Consulting Services for Big Time Event	(\$8,000.00)	Restricted General	Student Belonging & Empowerment	Robinson
3/3/26	3/3/26	Corning Sweets	Food Vendor at Student Senate Wildlife Event	(\$825.00)	Fiduciary	Student Life	Robinson
3/3/26	3/3/26	NikNek Lemonade, LLC	Food Vendor for Student Senate Wildlife Event	(\$1,350.00)	Fiduciary	Student Life	Robinson
3/18/26	3/19/26	Bus-Man Holiday Tours	Charter Transportation for Central California University Campus Visits	(\$4,475.26)	Restricted General	TRIO/EOPS	Robinson
3/31/26	3/31/26	Lisa Ruth Macafee	U in Butte Event Virtual Presentation	(\$350.00)	Restricted General	U in Butte	Robinson
3/30/26	3/30/26	DJ TLDSTR Allen	DJ Services for U in Butte Week	(\$450.00)	Restricted General	U in Butte	Robinson
2/20/26	5/10/26	UndocuScholars, LLC	Recruitment & Outreach Trainings to include Twelve Facilitated Virtual Workshops, Student-Facing Materials, Marketing Toolkits, Tech and Facilitation Support	(\$4,000.00)	Restricted General	Undocu Center	Robinson
2/10/26	7/30/26	Agile Sports Technologies, Inc. dba Hudl	Purchase of Camera Hardware and Software for Baseball and Softball Programs	(\$1,422.60)	Unrestricted General	Athletics	Shearer
10/5/26	10/5/26	Butte Creek Country Club	Baseball Golf Tournament Venue	(\$17,162.19)	Foundation Agency Account	Athletics	Shearer
1/13/26	1/15/26	Daniel Desmond	Athletic Training Assistance	(\$840.00)	Unrestricted General	Athletics	Shearer
8/16/25	12/30/25	David Silverstein	Statistician for Football	(\$1,500.00)	Unrestricted General	Athletics	Shearer
7/1/25	12/30/25	David Silverstein	Athletics Website Management	(\$2,500.00)	Unrestricted General	Athletics	Shearer
7/1/25	6/30/26	Synergy Sports Technology, LLC	Basketball Scouting and Video Software	(\$1,800.00)	Unrestricted General	Athletics	Shearer
2/11/26	6/30/26	Glenn County Office of Education	California Adult Education Program Allocation	(\$643,798.00)	Restricted General	Career & Technical Education	Shearer
2/11/26	6/30/26	Hamilton Unified School District	California Adult Education Program Allocation	(\$273,236.00)	Restricted General	Career & Technical Education	Shearer
2/6/26	6/30/26	Oroville Union High School District	California Adult Education Program Allocation	(\$1,516,680.00)	Restricted General	Career & Technical Education	Shearer
1/9/26	6/30/26	Academy Trained	PG&E EOVM - Program Management - Enhanced PI Training Project	(\$21,600.00)	Restricted General	Contract Education	Shearer
2/5/26	6/30/26	Butte County Fire Safe Council	Meeting Coordination and Facilitation Services for the Butte County Collaborative Group	\$7,500.00	Restricted General	Contract Education	Shearer
1/27/26	1/27/26	Butte County Fire Safe Council	Employee Training	\$1,500.00	Restricted General	Contract Education	Shearer
2/1/26	12/31/26	Butte County Human Resources	Employee Training	\$32,800.00	Restricted General	Contract Education	Shearer
4/1/26	7/31/26	Butte County Human Resources	Employee Training	\$31,050.00	Restricted General	Contract Education	Shearer
1/1/26	6/30/26	International Arborist Institute	California Resilient Careers in Forestry Project	(\$27,500.00)	Restricted General	Contract Education	Shearer
1/9/26	6/30/26	International Arborist Institute	PG&E EOVM - Program Management - Enhanced PI Training Project	(\$19,200.00)	Restricted General	Contract Education	Shearer

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**Butte-Glenn Community College District  
CONTRACTS RATIFICATION REPORT**

Contracts Signed by the Superintendent/President or Vice President for Administrative Services  
**February 2026**

<b>Contract Effective Date</b>	<b>Contract Expiration Date</b>	<b>Contractor</b>	<b>Contract Purpose</b>	<b>Contract Value Revenue/(Expense)</b>	<b>Funding Source (Fund)</b>	<b>Originated by: District Department</b>	<b>Approved by: District Administrator</b>
1/5/26	6/30/26	Lion Tree Service	PG&E EOVM - Program Management - Enhanced PI Training Project	(\$19,200.00)	Restricted General	Contract Education	Shearer
1/1/26	6/30/26	Scott Dinits	Training Delivery Services	(\$2,000.00)	Restricted General	Contract Education	Shearer
2/24/26	12/31/27	Sierra Joint Community College District	Strong Workforce Program Regional Allocation	(\$992,886.00)	Restricted General	North Far North Regional Consortium	Shearer
1/28/26	5/29/26	Your OSHA Trainer, Inc.	California Resilient Careers in Forestry Project Amendment to Fees and Budget	\$1,930.00	Restricted General	Contract Education	Shearer
1/9/26	6/30/26	Your OSHA Trainer, Inc.	PG&E EOVM - Program Management - Enhanced PI Training Project	(\$10,000.00)	Restricted General	Contract Education	Shearer
2/11/26	5/29/26	CORE Butte Charter School	College & Career Access Pathways Partnership Appendix Revised	(\$5,800.00)	Unrestricted General	Dual Enrollment	Shearer
2/2/26	2/1/31	Western Placer Unified School District	Field Experience for Introduction to Education Program	\$0.00	N/A	Family and Community Services	Shearer
1/15/26	6/30/26	Senta Burton Consulting	Resource Family Approval Training Services	(\$8,100.00)	Restricted General	Foster & Kinship Education Program	Shearer
1/5/26	1/4/31	University of Cincinnati College of Nursing	Educational Affiliation Agreement	\$0.00	N/A	Health Occupations	Shearer
2/2/26	12/31/27	Lassen Community College District	Strong Workforce Program Projects In Common CTE Programs Support	(\$65,870.00)	Restricted General	North Far North Regional Consortium	Shearer
2/11/26	12/31/27	Lassen Community College District	Strong Workforce Program Regional Allocation	(\$277,756.00)	Restricted General	North Far North Regional Consortium	Shearer
2/3/26	6/30/26	Los Rios Community College District	Strong Workforce Program Projects In Common CTE Programs Support	(\$38,504.00)	Restricted General	North Far North Regional Consortium	Shearer
2/6/26	12/31/27	Shasta-Tehama-Trinity Joint Community College District	Strong Workforce Program Projects In Common CTE Programs Support	(\$65,870.00)	Restricted General	North Far North Regional Consortium	Shearer
2/2/26	12/31/27	Shasta-Tehama-Trinity Joint Community College District	Strong Workforce Program Regional Allocation	(\$1,096,099.00)	Restricted General	North Far North Regional Consortium	Shearer
2/2/26	12/31/27	Yuba Community College District	Strong Workforce Program Regional Allocation	(\$540,595.00)	Restricted General	North Far North Regional Consortium	Shearer
11/14/25	9/30/26	Tri Air Testing, Inc.	Lab Analysis for Compressed Air Testing	(\$1,000.00)	Unrestricted General	Public Safety Education & Training	Shearer
2/6/26	12/31/25	Cal Poly Humboldt Sponsored Programs Foundation	SBDC 202 Butte College SBDC Amendment to Budget	\$9,756.00	Restricted General	Small Business Development Center	Shearer
2/2/26	12/31/26	Chico State Enterprises	ServSafe Food Safety Training and Certification	(\$4,000.00)	Restricted General	Small Business Development Center	Shearer
3/1/26	8/31/26	Corporation for Education Network Initiatives and Los Angeles Community College District	Internet2 DDoS Mitigation	(\$25,760.00) \$25,760.00	Restricted General	CCC Technology Center	Snelling
2/11/26	6/30/26	Intervision Systems, LLC	Information Technology Services to Provide Cloud Amazon Web Services (AWS) Management Services to Provide Cloud Infrastructure as a Service (IaaS) and Cloud Platforms as a Service (PaaS) Amendment to Statement of Work	\$0.00	Restricted General	CCC Technology Center	Snelling
1/26/26	1/26/27	Kahoot AS	Interactive Learning Platform Software Subscription	(\$83.16)	Restricted General	CCC Technology Center	Snelling
2/11/26	Upon Payment	SHI International Corporation	PortSwigger Burp Suite Professional Subscription	(\$523.59)	Restricted General	CCC Technology Center	Snelling
3/12/26	3/12/27	PortSwigger, Ltd.	Burp Suite License	\$0.00	Restricted General	CCC Technology Center	Snelling

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**Butte-Glenn Community College District  
CONTRACTS RATIFICATION REPORT**

Contracts Signed by the Superintendent/President or Vice President for Administrative Services  
**February 2026**

<b>Contract Effective Date</b>	<b>Contract Expiration Date</b>	<b>Contractor</b>	<b>Contract Purpose</b>	<b>Contract Value Revenue/(Expense)</b>	<b>Funding Source (Fund)</b>	<b>Originated by: District Department</b>	<b>Approved by: District Administrator</b>
2/11/26	Upon Payment	SHI International Corporation	Ivanti Neurons for Mobile MDM Gold Subscription	(\$1,476.75)	Restricted General	CCC Technology Center	Snelling
2/28/26	2/27/27	Ivanti, Inc.	Ivanti Neurons for Mobile MDM Software License	\$0.00	Restricted General	CCC Technology Center	Snelling
2/11/26	Upon Payment	SHI International Corporation	Smartsheet for Education plus Premium Support	(\$11,804.32)	Restricted General	CCC Technology Center	Snelling
2/27/26	2/26/27	Smartsheet, Inc.	Smartsheet Software License	\$0.00	Restricted General	CCC Technology Center	Snelling
1/30/26	6/30/26	Unify Consulting, LLC	Fraud Analytics and Reporting Project Amendment to Term and Fees	(\$238,000.00)	Restricted General	CCC Technology Center	Snelling
2/2/26	8/15/26	DH Slater and Son, Inc.	Agriculture and Natural Resources Renovation Project Change Order No. 3 Floor Abatement, Demo/Frame New Wall, Replace Dry Rot, Nail Existing Roof Sheathing, and Sewer Tie In	(\$87,183.25)	Measure J	Facilities, Planning, & Management	Snelling
2/1/26	6/30/27	LVL Finance, LLC	Tax Credit Coordination Services for Solar Phase I PV Repower Project	(\$20,000.00)	Capital	Facilities, Planning, & Management	Snelling
1/12/26	4/1/26	North Valley Tree Service	Tree Removal and Stump Cutting at Chico Center	(\$2,850.00)	Restricted General	Facilities, Planning, & Management	Snelling
1/12/26	4/1/26	Rock Creek Construction, Inc.	Sidewalk Demolition and Replacement at Chico Center	(\$11,320.00)	Restricted General	Facilities, Planning, & Management	Snelling
1/5/26	6/30/26	Santos Excavating, Inc.	Solar Repair Connections for Math Building in Staff Parking Lot	(\$14,950.00)	Capital	Facilities, Planning, & Management	Snelling
3/16/26	3/20/26	Stiles, LLC	School Bus Driver Training	(\$2,250.00)	Restricted General	Facilities, Planning, & Management	Snelling
2/23/26	Project Completion	Trane U.S. Inc.	Solar Equipment and Installation Services for the PV Repower Project	(\$3,468,000.00)	Capital	Facilities, Planning, & Management	Snelling
			<b>TOTAL REVENUE CONTRACTS</b>	<b>\$110,296.00</b>			
			<b>TOTAL EXPENSE CONTRACTS</b>	<b>(\$9,625,246.12)</b>			

**Butte-Glenn Community College District  
Meeting of the Board of Trustees**

**March 11, 2026**

<b>Subject:</b>	Approval of New Courses
<b>Category:</b>	Office of Instruction
<b>Submitted By:</b>	Erik Shearer, Assistant Superintendent/Vice President
<b>Attachment:</b>	Yes
<b>Type:</b>	Action
<b>Agenda Section:</b>	Consent

**Background**

The courses described in the attached have been developed by various departments to enhance and update their current curriculum.

ITEC 65 is a course designed to provide foundational knowledge in electrical, mechanical, and pneumatic systems, and to prepare students enrolled in the Engineering Support Technician Certificate of Achievement for internships.

NSG 300, 301, and 306 are noncredit courses designed to provide CNA, LVN, and RN nursing students with dedicated time and supervision to practice hands-on nursing skills, along with the opportunity to make up missed clinical hours.

PAR 305 and 306 are noncredit courses aimed at providing parents with skills to reduce conflict and enhance communication, benefiting both families and the broader community.

**Status**

The appropriate instructional area on campus and the Curriculum Committee have approved the attached courses.

**Recommendation**

It is recommended that the Board of Trustees approve the new courses as described in the attached.

## **Industrial Technology (ITEC)**

### **ITEC 65 - Introduction to Process Technologies**

Transfer Status: CSU

Unit(s): 2.00

Lecture: 17.00 Contact hours

Lab: 51.00 Contact hours

Course Description: This course is designed to provide pre-employment training for process technologies and mechatronics technology. Emphasis will be placed on developing basic safety skills, tool identification, machine operation, mechanical, electrical and pneumatic systems, with soft skills training. These areas of instruction will be reinforced by hands-on application in several performance lab exercises

## **Nursing (NSG)**

### **NSG 300 - CNA Nursing Practicum**

Transfer Status: NT

Unit(s): 0.00

Lab: 51.00 Contact hours

Course Description: This course is designed to prepare students and former students to pass the Certified Nursing Assistant Certification exam per the California Department of Public Health (CDPH). This course reviews and reinforces the skills, knowledge and requirements demanded by CDPH. Practical and technical instruction will be applied towards the minimum hour requirement to qualify for the board examinations. Unlimited repeats. Satisfactory/Unsatisfactory only. Open Entry/Open Exit.

### **NSG 301 - LVN Nursing Practicum**

Transfer Status: NT

Unit(s): 0.00

Lab: 102.00 Contact hours

Course Description: This course is designed to prepare students for successful completion of the NCLEX-LVN, fulfilling the licensure requirements set by the Board of Vocational Nursing and Psychiatric Technicians (BVNPT). It offers a comprehensive review of the essential knowledge, skills, and BVNPT standards. In addition to exam preparation, students will have the opportunity to make-up missed clinical hours and receive hands-on tutoring to strengthen practical skills. All practical and technical training contributes toward the minimum hours requirement for board exam eligibility. Unlimited repeats. Satisfactory/Unsatisfactory only. Open Entry/Open Exit.

### **NSG 306 - RN Nursing Practicum**

Transfer Status: NT

Unit(s): 0.00

Lab: 127.50 Contact hours

Course Description: This course is designed to prepare students for successful completion of the NCLEX-RN, fulfilling the licensure requirements set by the Board of Registered Nursing (BRN). It offers a comprehensive review of essential knowledge, skills, and BRN standards. In addition to exam preparation, students will have the opportunity to receive hands-on tutoring to strengthen practical skills. All practical and technical training contributes toward the minimum 500-hour requirement for board exam eligibility. Unlimited repeats. Satisfactory/Unsatisfactory only. Open Entry/Open Exit.

## **Parenting (PAR)**

### **PAR 305 - Co-Parenting**

Transfer Status: NT

Unit(s): 0.00

Lecture: 25.50 Contact hours

Course Description: This course is designed to support parents in building healthier, more cooperative relationships for the benefit of their children. Participants will develop practical skills in communication, conflict management, and problem-solving to navigate the challenges of parenting across two households. Key topics include navigating divorce and separation, managing high-conflict situations in and outside the home, and fostering emotional repair and resilience for both parents and children. By the end of the course, parents will be better equipped to work together constructively, reduce stress, and create a more stable and supportive environment for their children. Unlimited Repeats. Ungraded.

### **PAR 306 - Connected Parenting**

Transfer Status: NT

Unit(s): 0.00

Lecture: 25.50 Contact hours

Course Description: This course empowers caregivers to build strong, lasting connections with their children through simple, research-backed techniques. Learn essential strategies to help children regulate their emotions, foster a deep sense of safety and security, and reduce challenging behaviors. Whether you're a new parent or seasoned caregiver, Connected Parenting offers practical tools to nurture trust, resilience, and a lifelong positive relationship. Unlimited Repeats. Ungraded.

**Butte-Glenn Community College District  
Meeting of the Board of Trustees**

**March 11, 2026**

<b>Subject:</b>	Approval of Out-of-State Student Travel – Ashland, OR
<b>Category:</b>	Student Services
<b>Submitted By:</b>	Tray Robinson, Acting Vice President
<b>Attachment:</b>	No
<b>Type:</b>	Action
<b>Agenda Section:</b>	Consent

**Background**

The Butte College Gender & Sexuality Alliance (GSA) Club would like to send up to 15 students and two chaperones to Ashland, OR, to participate in the Oregon Shakespeare Festival (OSF) theater experience, May 29-30, 2026. Participants will tour Ashland and attend the following three live theater performances: "A Midsummer Night's Dream," "A Raisin in the Sun," and "You are Cordially Invited to the End of the World."

This optional travel experience provides students with a valuable opportunity to build community, foster self-affirmation and empowerment, and experience literature brought to life on stage in ways that ignite their passion for learning. Such experiential learning opportunities can meaningfully support Butte College's efforts to close equity gaps.

**Status**

Butte College GSA Club Advisor, Cristina Dahl, and tentative chaperone Amanda Runyan will accompany up to 15 students to Ashland, OR, to attend the Oregon Shakespeare Festival. This opportunity is open to all GSA Club members in good standing with Butte College.

Travel expenses will be paid from the QRC grant. The total estimated cost is: \$8,000.

**Recommendation**

It is recommended the Board authorize out-of-state student travel to Ashland, OR, from May 29-30, 2026, for up to 15 students to attend the Oregon Shakespeare Festival with two faculty chaperones.

**Butte-Glenn Community College District  
Meeting of the Board of Trustees**

**March 11, 2026**

<b>Subject:</b>	Approval of Use of Alcohol for Butte College Foundation Gala
<b>Category:</b>	Administration
<b>Submitted By:</b>	Virginia L. Guleff, Superintendent/President
<b>Attachment:</b>	No
<b>Type:</b>	Action
<b>Agenda Section:</b>	Consent

**Background**

Board Policy 3560 provides that "The Superintendent/President or designee is authorized to enact procedure as appropriate and permitted by law regarding serving alcoholic beverages on campus or at fundraising events held to benefit non-profit corporations. Alcoholic beverages shall not be served on campus except in accordance with District procedures." Administrative Procedure 3560 provides that "only under certain circumstances is the possession, consumption, sale or use of alcohol permitted on campus."

**Status**

The Butte College Foundation will hold the annual Butte College Gala fundraiser on April 25, 2026, to raise funds to support Butte College programs and students.

**Recommendation**

It is recommended that the Board of Trustees give approval for the Butte College Foundation to include alcohol as part of the Butte College Gala fundraiser.

**Butte-Glenn Community College District  
Meeting of the Board of Trustees**

**March 11, 2026**

<b>Subject:</b>	Approval of Use of Alcohol for Athletic Event
<b>Category:</b>	Instruction
<b>Submitted By:</b>	Erik Shearer, Assistant Superintendent/Vice President
<b>Attachment:</b>	No
<b>Type:</b>	Action
<b>Agenda Section:</b>	Consent

**Background**

Board Policy 3560 provides that "The Superintendent/President or designee is authorized to enact procedure as appropriate and permitted by law regarding serving alcoholic beverages on campus or at fundraising events held to benefit non-profit corporations. Alcoholic beverages shall not be served on campus except in accordance with District procedures." Administrative Procedure 3560 provides that "only under certain circumstances is the possession, consumption, sale or use of alcohol permitted on campus."

**Status**

The Butte College Football program will hold its annual golf tournament fundraiser on June 8, 2026, at Butte Creek Country Club to raise money to support the program's operations, equipment, travel, and other essential team expenses.

**Recommendation**

It is recommended that the Board of Trustees approve the use of alcohol for the Butte College Football Annual Golf Tournament.

**Butte-Glenn Community College District  
Meeting of the Board of Trustees**

**March 11, 2026**

<b>Subject:</b>	Approval of Quarterly Financial Status Report for the Second Quarter Ending December 31, 2025
<b>Category:</b>	Finance
<b>Submitted By:</b>	Jessica Snelling, Vice President
<b>Attachment:</b>	Yes
<b>Type:</b>	Action
<b>Agenda Section:</b>	Consent

**Background**

Education Code Section 84040 specifies that financial information be periodically reported to the California Community Colleges Board of Governors. To comply with this requirement, the District prepares a Quarterly Financial Status Report (Form CCFS-311Q) each fiscal quarter for submission to the Chancellor's Office.

The Chancellor's Office report requires the reporting of unrestricted revenues, expenditures, and fund balance. The supporting documentation reflects the revised unrestricted and restricted budgets and the combined total activity through the quarter just ended.

**Status**

The Quarterly Financial Status Report presents financial information through the second quarter ending December 31, 2025, and indicates the District is financially stable and details the following:

- \$66.6 million/56% of the total budgeted unrestricted revenue has been received
- The District's expenditures are \$49.8 million/41% of the total projected annual spend

**Recommendation**

It is recommended that the Board of Trustees approve the Quarterly Financial Status Report (CCFS-311Q) for the second quarter ending December 31, 2025.

California Community Colleges

**QUARTERLY FINANCIAL STATUS REPORT**  
(Financial Report for Fiscal Year 2025-2026, Quarter: 2)

District: BUTTE

District Code: 110

I, the District Chief Business Officer, hereby certify that the information in the Quarterly Financial Status Report (CCFS-311Q) is prepared in accordance with Title 5, Section 58310 and is accurate and complete to the best of my knowledge.

**Chief Business Officer:** Jessica Snelling

**Electronic Certification Date:** Tuesday, February 17, 2026

Contact: Robert Parker	Director, Fiscal Services
(530) 879-6154	Ext: parkerro@butte.edu

<p><b>The Chancellor's Office no longer requires a report to be submitted electronically (PDF) or by mail, as districts certify through the application. No further action is required by the district.</b></p>
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Fiscal Year: 2025

Quarter Ended: 2

As of June 30 for the fiscal year specified

Line	Description	Actual 2022-2023	Actual 2023-2024	Actual 2024-2025	Projected 2025-2026
<b>I. Unrestricted General Fund Revenue, Expenditure and Fund Balance:</b>					
A.	<b>Revenues:</b>				
A.1	Unrestricted General Fund Revenues (Objects 8100, 8600, 8800)	93,769,644	106,503,399	106,060,221	105,421,647
A.2	Other Financing Sources (Object 8900)	1,467,088	1,475,542	2,101,153	13,500,000
A.3	<b>Total Unrestricted Revenue (A.1 + A.2)</b>	95,236,732	107,978,941	108,161,374	118,921,647
B.	<b>Expenditures:</b>				
B.1	Unrestricted General Fund Expenditures (Objects 1000-6000)	80,255,605	89,241,482	97,129,938	106,588,519
B.2	Other Outgo (Objects 7100, 7200, 7300, 7400, 7500, 7600)	9,502,951	11,439,939	6,606,609	15,198,391
B.3	<b>Total Unrestricted Expenditures (B.1 + B.2)</b>	89,758,556	100,681,421	103,736,547	121,786,910
C.	<b>Revenues Over(Under) Expenditures (A.3 - B.3)</b>	5,478,176	7,297,520	4,424,827	(2,865,263)
D.	<b>Fund Balance, Beginning</b>	33,527,920	39,006,096	46,303,616	50,728,440
D.1	Prior Year Adjustments + (-)	0	0	0	0
D.2	<b>Adjusted Fund Balance, Beginning (D + D.1)</b>	33,527,920	39,006,096	46,303,616	50,728,440
E.	<b>Fund Balance, Ending (C. + D.2)</b>	39,006,096	46,303,616	50,728,443	47,863,177
F.1	Percentage of GF Fund Balance to GF Expenditures (E. / B.3)	43.5%	46.0%	48.9%	39.3%

As of the specified quarter ended for each fiscal year

Line	Description	2022-2023	2023-2024	2024-2025	2025-2026
<b>II. Total General Fund Cash Balance (Unrestricted and Restricted)</b>					
H.1	Cash, excluding borrowed funds	94,042,161	105,837,831	127,159,571	142,173,089
H.2	Cash, borrowed funds only	0	0	0	0
H.3	Total Cash (H.1+ H.2)	94,042,161	105,837,831	127,159,571	142,173,089

Line	Description	Adopted Budget (Col. 1)	Annual Current Budget (Col. 2)	Year-to-Date Actuals (Col. 3)	Percentage (Col. 3/Col. 2)
<b>III. Unrestricted General Fund Revenue, Expenditure and Fund Balance:</b>					
I.	<b>Revenues:</b>				
I.1	Unrestricted General Fund Revenues (Objects 8100, 8600, 8800)	105,462,020	105,421,647	66,503,186	63.1%
I.2	Other Financing Sources (Object 8900)	13,500,000	13,500,000	48,409	0.4%
I.3	<b>Total Unrestricted Revenue (I.1 + I.2)</b>	118,962,020	118,921,647	66,551,595	56.0%
J.	<b>Expenditures:</b>				
J.1	Unrestricted General Fund Expenditures (Objects 1000-6000)	106,202,219	106,588,519	49,893,596	46.8%
J.2	Other Outgo (Objects 7100, 7200, 7300, 7400, 7500, 7600)	15,198,391	15,198,391	3,966	0.0%
J.3	<b>Total Unrestricted Expenditures (J.1 + J.2)</b>	121,400,610	121,786,910	49,897,562	41.0%
K.	<b>Revenues Over(Under) Expenditures (I.3 - J.3)</b>	(2,438,590)	(2,865,263)	16,654,033	
L.	<b>Fund Balance, Beginning</b>	50,728,440	50,728,440	50,728,440	
L.1	Prior Year Adjustments + (-)	0	0	0	
L.2	<b>Adjusted Fund Balance, Beginning (L + L.1)</b>	50,728,440	50,728,440	50,728,440	
M.	<b>Fund Balance, Ending (K. + L.2)</b>	48,289,850	47,863,177	67,382,473	
N.	Percentage of GF Fund Balance to GF Expenditures (M. / J.3)	39.8%	39.3%		

**IV. Has the district settled any employee contracts during this quarter?**

**NO**

**V. Did the district have significant events for the quarter (include incurrence of long-term debt, settlement of audit findings or legal suits, significant differences in budgeted revenues or expenditures, borrowing of funds (TRANS), issuance of COPs, etc.)?**

**NO**

If yes, list events and their financial ramifications.

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**VI. Does the district have significant fiscal problems that must be addressed?**

**This Year?**

**NO**

If yes, what are the problems and what actions will be taken?

**Next Year?**

**NO**

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**Butte-Glenn Community College District  
Meeting of the Board of Trustees**

**March 11, 2026**

<b>Subject:</b>	Approval and/or Ratification of CSEA Reclassifications
<b>Category:</b>	Human Resources
<b>Submitted By:</b>	Denise Adams, Interim Vice President
<b>Attachment:</b>	Yes
<b>Type:</b>	Action
<b>Agenda Section:</b>	Consent

**Background**

Butte College contracted with McKnight Associates, Inc. to perform a classification and salary study of college job classifications. The comprehensive project incorporated job classification input from Butte College employees and managers, as well as salary surveys of Butte County and comparable areas.

**Status**

Butte College administration evaluated the recommendations provided by McKnight Associates, Inc. and negotiated reclassifications for classified professionals with the California School Employees Association. The attached list represents the second phase of CSEA reclassifications.

**Recommendation**

It is recommended that the Board of Trustees approve and/or ratify the personnel actions resulting from the classification study on the attached list.

CLASS #	NEW CLASSIFICATION TITLE	NEW RANGE
C102.100	Account Clerk II	18
C303.100	Administrative Assistant	25
C303.200	Administrative Assistant to the Dean-Instruction	35
C303.300	Administrative Assistant to the Dean-Student Services	35
C103.700	Administrative Assistant-Grants	25
C345.300	Alternate Media and Assistive Technology Specialist	39
C107.200	Alternate Media Support Specialist	26
C110.100	Athletic Equipment Technician	26
C386.100	Athletic Trainer	31
C353.100	Audiovisual Technology Systems Specialist	36
C353.200	Audiovisual Technology Systems Specialist, Senior	41
C129.200	Career Specialist	26
C345.100	Digital Accessibility Specialist	39
C327.100	Energy and Sustainability Coordinator	36
C338.100	Enterprise Database and Applications Administrator	51
C338.200	Enterprise Database and Applications Administrator, Senior	53
C304.100	Facilities Operations Specialist	29
C305.100	Industrial Technology Equipment Mechanic	32
C141.300	Instructional Aide	18
C145.100	Instructional Technology Specialist	38
C194.100	International Admissions and Recruitment Specialist	25
C146.200	Laboratory Technician-Arts	25
C147.100	Laboratory Technician-Horticulture	25
C310.100	Media Production Specialist	27
C310.200	Media Production Specialist, Senior	30
C303.400	Office Coordinator	29
C345.200	Procurement Accessibility Analyst	41
C193.100	Program Assistant	29
C393.100	Program Assistant-Information Technology Services	29
C339.100	Programmer and Applications Analyst	48
C339.200	Programmer and Applications Analyst, Senior	49
C196.100	Research Analyst	38
C167.100	Special Programs Clerk	18
C118.200	Student Activities Specialist	24
C183.100	Student Services Assistant	18
C202.100	Student Success Specialist	26
C399.100	Technical Computing Specialist	38
C399.200	Technical Computing Specialist, Senior	41

**Butte-Glenn Community College District  
Meeting of the Board of Trustees**

**March 11, 2026**

<b>Subject:</b>	Approval and/or Ratification of Personnel Actions
<b>Category:</b>	Human Resources
<b>Submitted By:</b>	Denise Adams, Interim Vice President
<b>Attachment:</b>	No
<b>Type:</b>	Action
<b>Agenda Section:</b>	Consent

**Recommendation**

It is recommended that the Board of Trustees approve and/or ratify the personnel actions as follows:

**Management\***

1. Employment of Director, Human Resources – Melissa Pearson  
Full-time, 40 hours per week, 12 months per year  
Salary: MSC – 24  
Effective: March 2, 2026
2. Employment of Supervisor, Retention Specialist (Native American Center) – Dawn Blackhorse  
Full-time, 40 hours per week, 12 months per year  
Salary: MSC – 7  
Effective: March 1, 2026
3. Employee working additional duties, Dean of Instruction (15%) – Kam Bull  
Effective: February 1, 2026 – June 30, 2026
4. Employee working Out-of-Class, Assistant Director, Admissions and Records – Sarah Woolsey  
Effective: February 17, 2026 – June 30, 2026
5. Employee working Out-of-Class, Interim Manager, Curriculum and Scheduling – Julie Scarpelli  
Effective: February 1, 2026 – June 30, 2026
6. Employee working Out-of-Class, Supervisor, Construction and Building Maintenance – Damond Herse  
Effective: November 01, 2025 – June 30, 2026

**Academic\***

7. Assignment as Academic Senate President (60%) – Irma Gonzalez Cuadros  
Effective: Academic Year 2025-2026
8. Assignment as Academic Senate Vice President (40%) – Kim Kirkwood  
Effective: Academic Year 2025-2026

9. Assignment as Academic Senate Treasurer (20%) – Deborah McCabe  
Effective: Academic Year 2025-2026
10. Assignment as Academic Senate Secretary (20%) – Brooke Kennedy  
Effective: Academic Year 2025-2026
11. Assignment as Faculty Professional Development Coordinator (25%) – Diane Wagster Penne  
Effective: January 1, 2026 – May 29, 2026
12. Assignment as Nursing Clinical Coordinator (25%) – Laurie Bowles  
Effective: January 1, 2026 – May 29, 2026
13. Assignment as LVN Reassign Time (25%) – John Beadle  
Effective: January 1, 2026 – May 29, 2026
14. Employment of At-Will and Uncompensated Temporary Academic Employee (Employed through Instructional Service Agreement – California Department of Fish and Wildlife) – Neil Altimari  
Effective: February 6, 2026 – December 31, 2030
15. Employment of At-Will and Uncompensated Temporary Academic Employee (Employed through Instructional Service Agreement – California Department of Fish and Wildlife) – Jonathan Diehl  
Effective: February 24, 2026 – December 31, 2030
16. Employment of At-Will and Uncompensated Temporary Academic Employee (Employed through Instructional Service Agreement – California Department of Fish and Wildlife) – Matthew Henderson  
Effective: February 25, 2026 – December 31, 2030
17. Employment of Temporary Academic Employees (Instructors and Student Development) Part-time faculty recommended for employment effective Spring Semester 2026 – Tiffany Astrologo, Mary Barker, Vincent Marshall, Todd O'Neill, Henry Whitney

**Classified Employees\***

18. Employment of Custodian 1 (FPM) – Jerry Martin Jr.  
Full-time, 40 hours per week, 12 months per year  
Salary: CSEA – 16  
Effective: March 2, 2026
19. Employment of Support Center Representative (Student Services) – Eliska Medley  
Full-time, 40 hours per week, 12 months per year  
Salary: CSEA – 18  
Effective: March 2, 2026
20. Employment of Admissions & Records Technician, Senior (Student Services) – Amy Duncan  
Full-time, 40 hours per week, 12 months per year  
Salary: CSEA – 27  
Effective: April 1, 2026
21. Voluntary Transfer of Position – Angelica Magana  
From: Program Assistant (CSEA – 29)  
To: Admissions & Records Technician, Senior (CSEA - 27)  
Effective: February 9, 2026

- 22. Employee working Out-of-Class, Library Technician, Senior (Library) – Michael Zenkus  
Effective: February 9, 2026 – June 30, 2026
- 23. Employee working Out-of-Class, Scheduling Analyst (Instruction) – Hayley Lanam  
Effective: March 1, 2026 – June 30, 2026
- 24. Unpaid Leave without Pay or Benefits – Employee ID ending 8417  
Effective: May 8, 2026
- 25. Placement on 39 Month Re-Employment List, Media Production Specialist III (IT) – Roderick Peterson  
Effective: February 20, 2026

**Temporary Employees\***

**26. Substitutes**

**27. Short Term/Seasonal**

Library Technician (Library Services) – Marie LoPresti  
Salary: \$27.25 per hour 2/17/26 – 6/30/26

**28. Professional Expert**

Crime Scene Actor – Kathleen Menezes

Salary: \$16.90 per hour 1/28/26 – 6/30/26

Crime Scene Actor – Logan Sweeney

Salary: \$16.90 per hour 2/12/26 – 6/30/26

EMS – Ryan Ernest

Salary: \$25.00 per hour 1/30/26 – 6/30/26

LVN – Jake Bruno

Salary: \$45.00 per hour 1/26/26 – 6/30/26

LVN – Christopher McGlynn

Salary: \$45.00 per hour 2/1/26 – 6/30/26

Manipulative Skills/Evaluator – Dominic Locatelli

Salary: \$16.90 per hour 1/22/26 – 6/30/26

Manipulative Skills/Evaluator – Matthew Beatty

Salary: \$16.90 per hour 1/29/26 – 6/30/26

Manipulative Skills/Evaluator – Colin Koman

Salary: \$16.90 per hour 2/5/26 – 6/30/26

Manipulative Skills/Evaluator – Anson Pera, Jayce Prochaska

Salary: \$16.90 per hour 2/12/26 – 6/30/26

**29. Volunteer**

Volunteer (DSPS) – Grace Willmann

Volunteer (Athletics) – Alexander Hancock

Volunteer (SHC) – Sarah Teall

**30. Retirements/Resignations**

Resignation, Custodian II (FPM) – Kyle Evans

Effective – February 26, 2026

Retirement, Facilities Planning and Management, Maintenance Lead (FPM) – Patrick Tavelli

Effective – June 2, 2026

\*Contingent upon successful completion of background check. All regular salary placements will be in accordance with the rules and regulations for placement on the Board of Trustees approved salary schedules.

**Butte-Glenn Community College District  
Meeting of the Board of Trustees**

**March 11, 2026**

<b>Subject:</b>	Approval of Contracts
<b>Category:</b>	Contracts
<b>Submitted By:</b>	Jessica Snelling, Vice President
<b>Attachment:</b>	Yes
<b>Type:</b>	Action
<b>Agenda Section:</b>	Regular

**Background**

Pursuant to Board Policy 6340, the Board has delegated the authority to enter into contracts on behalf of the District to the Superintendent/President or designee. Contracts for work to be done, services to be performed, or for goods, equipment, or supplies to be furnished or sold to the District that exceed the amounts specified in Public Contract Code Section 20651 require prior approval by the Board.

Pursuant to the District's Informal Bidding Procedures under the Uniform Public Construction Cost Accounting Act, the Vice President for Administration or Director for Facilities Planning & Management are authorized to award contracts for public projects not exceeding the Informal Bid Limit prescribed by Public Contract Code Section 22032. Contracts for public projects that exceed the Informal Bid Limit require a formal bidding process and approval by the Board.

**Status**

The relevant amount specified in Public Contract Code Section 20651 as adjusted annually is currently \$119,100 for contracts to purchase equipment, materials, supplies, services, and repair. The relevant amount specified in Public Contract Code Section 22032 is \$220,000 for public projects contracts.

The District proposes to enter into the contract(s) described on the attached Contracts Approval Report. All contracts are put through an approval process which includes verification of funds available in the budget.

**Recommendation**

It is recommended that the Board of Trustees approve the contract(s) listed on the Contracts Approval Report and authorize the Superintendent/President or designee to enter into the contract(s) in accordance with Board Policy 6340 prior to ratification by the Board at a subsequent meeting, contingent upon available funding and contingent upon successful completion of negotiation of terms with the contractor(s).

**Butte-Glenn Community College District**

**CONTRACTS APPROVAL REPORT**

<b>Contract Effective Date</b>	<b>Contract Expiration Date</b>	<b>Contractor</b>	<b>Contract Purpose</b>	<b>Contract Value Revenue/(Expense)</b>	<b>Funding Source</b>	<b>Originated by: District Department</b>	<b>Approved by: District Administrator</b>
Upon Signature	6/30/26	International Arborist Institute	California Resilient Careers in Forestry Project Amendment to Statement of Work and Fees for Additional Trainings	(\$136,800.00)	Restricted General	Contract Education	Shearer
7/1/26	6/30/28	Placer County Sheriff's Office	Emergency Vehicle Operations Training for Placer County Sheriff's Office Law Enforcement Academy Cadets	\$156,000.00	Unrestricted General	Public Safety Education & Training	Shearer
Upon Signature	6/30/26	Foundation for California Community Colleges	Amendment to Contract for Communications, Marketing, and End-User Testing Services to Fund The Student Centered Design Lab to Support Implementation of the College Application System replacing CCCApply Pursuant to CCCCCO Grants Work Plans & Budgets	(\$250,000.00)	Restricted General	CCC Technology Center	Snelling
3/1/26	6/30/26	Foundation for California Community Colleges	Contract Management and Fiscal Management Support for the K12 Strong Workforce Program Round 8	(\$22,367,680.00)	Restricted General	North Far North Regional Consortium	Shearer
			<b>TOTAL REVENUE CONTRACTS</b>	<b>\$156,000.00</b>			
			<b>TOTAL EXPENSE CONTRACTS</b>	<b>(\$22,754,480.00)</b>			

**Butte-Glenn Community College District  
Meeting of the Board of Trustees**

**March 11, 2026**

<b>Subject:</b>	Approval of Contract Amendment #1 to Strategic Data Command Inc. to Purchase Information Technology Consulting Services utilizing California Multiple Award Schedule CMAS Number 3-26-01-1034
<b>Category:</b>	Contracts
<b>Submitted By:</b>	Jessica Snelling, Vice President
<b>Attachment:</b>	No
<b>Type:</b>	Action
<b>Agenda Section:</b>	Regular

**Background**

The District's California Community Colleges Technology Center requires information technology consulting services to support information security functions and secure tools and services for a variety of projects. Funding will be allocated from the Student Enrollment, Data Management, and Systemwide Infrastructure & Services grants, and the Integrated Technology Program apportionment.

Public Contract Code Sections 10298 and 10299 provide that the Department of General Services may establish contracts, master agreements, multiple award schedules, cooperative agreements, including agreements with entities outside the state, and other types of agreements that leverage the state's buying power for the acquisition of goods, information technology goods and services, and services; and state and local agencies may contract with suppliers awarded those contracts without further competitive bidding.

The California Department of General Services establishes California Multiple Award Schedules (CMAS) agreements. CMAS offers a wide variety of commodity, non-IT services, and information technology products and services at prices which have been assessed to be fair, reasonable and competitive. The CMAS Program creates a pool of suppliers that an agency can solicit offers from. The use of CMAS is optional and is available to state and local government agencies.

On May 8, 2025, the District entered into a contract with Strategic Data Command Inc. to purchase the required information technology consulting services in the amount not to exceed \$114,000 and for the term July 1, 2025 through June 30, 2026.

**Status**

District staff recommends Contract Amendment #1 to the original contract with Strategic Data Command Inc. to increase the contract amount by \$180,000 to continue purchasing the required information technology consulting services. The Contract Amendment #1 provides for a total fee sum not to exceed \$294,000. Additional consulting services will focus on providing specialized security functions, including but not limited to coordination of security activities, security reviews of vendor platforms in support of HECVAT assessments, review and update of documentation, review and

recommended updates of security technology stack including data backup and retention requirements, design and delivery of training for stakeholders.

District staff recommends use of the awarded California Multiple Award Schedule CMAS Number 3-26-01-1034, as a source to purchase the required information technology consulting services from Strategic Data Command Inc. District staff has reviewed the terms and conditions and finds that this purchase made from utilizing the CMAS contract will save administrative time and expense, deliver cost savings, and will be in the best interest of the District.

### **Recommendation**

It is recommended that the Board of Trustees approve the Contract Amendment #1 to the original contract with Strategic Data Command Inc. to purchase the required information technology consulting services from Strategic Data Command Inc. utilizing California Multiple Award Schedule CMAS Number 3-26-01-1034, per the terms of the CMAS contract, for the remaining term of the original contract, in the total fee amount not to exceed \$294,000.

Board approval is contingent upon available funding and successful completion of negotiation of terms with the contractor.

It is further recommended that the Board authorize District staff to execute the necessary contract documents related to the purchase of information technology goods and services from Strategic Data Command Inc. in accordance with Board Policy 6340 prior to ratification by the Board at a subsequent meeting.

**Butte-Glenn Community College District  
Meeting of the Board of Trustees**

**March 11, 2026**

<b>Subject:</b>	Donation of District Personal Property: Miscellaneous Electronic Equipment to the Chico Art Center
<b>Category:</b>	Finance
<b>Submitted By:</b>	Jessica Snelling, Vice President
<b>Attachment:</b>	Yes
<b>Type:</b>	Action
<b>Agenda Section:</b>	Regular

**Background**

The Butte-Glenn Community College District is owner of the electronic equipment listed on Exhibit A attached to this item. The District has determined that the electronic equipment listed is no longer required for District purposes and is unsatisfactory and not suitable for District use due to a change in technology.

Under California Education Code Section 81452 (c), if the board, by a unanimous vote of those members present, finds that the property is of insufficient value to defray the costs of arranging a sale, the property may be donated to a charitable organization deemed appropriate by the board, or it may be disposed of in the local public dump on order of any employee of the district empowered for that purpose by the board.

**Status**

The District's Facilities Planning & Management Department, in collaboration with Information Technology Systems Department, determined the electronic equipment listed on Exhibit A is of insufficient value to defray the costs of arranging a sale, and the donation to the Chico Art Center to be in accordance with District's Board Policy 6550 and held in the District's best interests. The Chico Art Center has agreed to accept this property.

The Chico Art Center is a nonprofit organization dedicated to supporting artists in Butte County through classes, workshops, special art events, and gallery exhibitions featuring local and regional artists. The donated items will be used to offer workshops to members and the local community on topics such as social media, artificial intelligence, and digital art.

**Recommendation**

It is recommended that the Board of Trustees find that the surplus property described as electronic equipment listed on Exhibit A attached to this item, is of insufficient value to defray the costs of arranging a sale.

It is further recommended that the Board of Trustees authorize the surplus property described as electronic equipment listed on Exhibit A be donated to the Chico Art Center as a donation of the District's personal property.

EXHIBIT A  
Board Meeting Date: March 11, 2026

DISPOSAL OF DISTRICT PROPERTY: ELECTRONIC EQUIPMENT AND MISCELLANEOUS MATERIALS  
PURCHASED BETWEEN JANUARY 1, 2009 THROUGH OCTOBER 11, 2018

ITEM STATUS OPTIONS: DONATE, SELL, SURPLUS, SCRAP/SALVAGE/OTHER

Butte College Asset No. Product Serial/Model No.	Item Description	Item Status	Inservice Date
NA	Inflatable Screen	DONATED	1/1/2009
533518	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018
533520	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018
533521	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018
533524	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018
533525	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018
533526	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018
533529	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018
533531	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018
533532	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018
533538	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018
533541	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018
533543	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018
533641	Oculus Go VR Headset	DONATED	8/22/2018
533642	Oculus Go VR Headset	DONATED	8/22/2018
533811	Oculus Go VR Headset	DONATED	10/3/2018
533812	Oculus Go VR Headset	DONATED	10/3/2018
533813	Oculus Go VR Headset	DONATED	10/3/2018
533814	Oculus Go VR Headset	DONATED	10/3/2018
533834	Oculus Go VR Headset	DONATED	10/3/2018
533827	Oculus Go VR Headset	DONATED	10/11/2018
533828	Oculus Go VR Headset	DONATED	10/11/2018
533829	Oculus Go VR Headset	DONATED	10/11/2018
533831	Oculus Go VR Headset	DONATED	10/11/2018
533833	Oculus Go VR Headset	DONATED	10/11/2018
533835	Oculus Go VR Headset	DONATED	10/11/2018
533836	Oculus Go VR Headset	DONATED	10/11/2018
533837	Oculus Go VR Headset	DONATED	10/11/2018
533838	Oculus Go VR Headset	DONATED	10/11/2018
533839	Oculus Go VR Headset	DONATED	10/11/2018
533840	Oculus Go VR Headset	DONATED	10/11/2018

**Butte-Glenn Community College District  
Meeting of the Board of Trustees**

**March 11, 2026**

<b>Subject:</b>	Donation of District Personal Property: Miscellaneous Electronic Equipment to Computers for Classrooms
<b>Category:</b>	Finance
<b>Submitted By:</b>	Jessica Snelling, Vice President
<b>Attachment:</b>	Yes
<b>Type:</b>	Action
<b>Agenda Section:</b>	Regular

**Background**

The Butte-Glenn Community College District is owner of the electronic equipment listed on Exhibit A attached to this item. The District has determined that the electronic equipment listed is no longer required for District purposes and is unsatisfactory and not suitable for District use due to a change in technology.

Under California Education Code Section 81452 (c), if the board, by a unanimous vote of those members present, finds that the property is of insufficient value to defray the costs of arranging a sale, the property may be donated to a charitable organization deemed appropriate by the board, or it may be disposed of in the local public dump on order of any employee of the district empowered for that purpose by the board.

**Status**

The District's Facilities Planning & Management Department, in collaboration with Information Technology Systems Department, determined the electronic equipment listed on Exhibit A is of insufficient value to defray the costs of arranging a sale, and the donation to the Computers for Classrooms to be in accordance with District's Board Policy 6550 and held in the District's best interests. The Computers for Classrooms has agreed to accept this property.

The Computers for Classrooms is a nonprofit organization dedicated to providing affordable computers to low-income families, students, seniors, nonprofits, and other eligible recipients. The donated items will help ensure these individuals have access to reliable, low-cost technology.

**Recommendation**

It is recommended that the Board of Trustees find that the surplus property described as electronic equipment listed on Exhibit A attached to this item, is of insufficient value to defray the costs of arranging a sale.

It is further recommended that the Board of Trustees authorize the surplus property described as electronic equipment listed on Exhibit A be donated to the Computers for Classrooms as a donation of the District's personal property.

EXHIBIT A  
Board Meeting Date: March 11, 2026

DISPOSAL OF DISTRICT PROPERTY: ELECTRONIC EQUIPMENT AND MISCELLANEOUS MATERIALS  
PURCHASED BETWEEN APRIL 24, 2007 TO JUNE 10, 2019

ITEM STATUS OPTIONS: DONATE, SELL, SURPLUS, SCRAP/SALVAGE/OTHER

<b>Butte College Asset No.</b>			
<b>Product Serial/Model No.</b>	<b>Item Description</b>	<b>Item Status</b>	<b>Inservice Date</b>
522319	COMPUTER TOWER	Donate	4/24/2007
523405	COMPUTER TOWER	Donate	4/17/2008
523591	INTERACTIVE DISPLAY	Donate	12/9/2008
523589	INTERACTIVE DISPLAY	Donate	12/9/2008
523590	INTERACTIVE DISPLAY	Donate	12/9/2008
523587	INTERACTIVE DISPLAY	Donate	12/9/2008
523593	INTERACTIVE DISPLAY	Donate	12/9/2008
523665	NOTEBOOK COMPUTER	Donate	12/9/2008
523668	INTERACTIVE DISPLAY	Donate	1/20/2009
523763	COMPUTER TOWER	Donate	3/6/2009
524027	NOTEBOOK COMPUTER	Donate	5/11/2009
525744	COMPUTER TOWER	Donate	9/20/2010
525919	PRINTER	Donate	10/25/2010
528085	SCANNER	Donate	5/14/2012
528213	COMPUTER TOWER	Donate	6/7/2012
527732	NOTEBOOK COMPUTER	Donate	5/12/2014
530263	TABLET COMPUTER	Donate	1/19/2016
530268	TABLET COMPUTER	Donate	1/19/2016
530822	COMPUTER TOWER	Donate	5/16/2016
530823	COMPUTER TOWER	Donate	5/16/2016
530811	COMPUTER TOWER	Donate	5/16/2016
530825	COMPUTER TOWER	Donate	5/16/2016
530828	COMPUTER TOWER	Donate	5/16/2016
530827	COMPUTER TOWER	Donate	5/16/2016
530829	COMPUTER TOWER	Donate	5/16/2016
530820	COMPUTER TOWER	Donate	5/16/2016
530824	COMPUTER TOWER	Donate	5/16/2016
530826	COMPUTER TOWER	Donate	5/16/2016
530900	COMPUTER TOWER	Donate	5/17/2016
530898	COMPUTER TOWER	Donate	5/17/2016
530899	COMPUTER TOWER	Donate	5/17/2016
530897	COMPUTER TOWER	Donate	5/17/2016
530910	COMPUTER TOWER	Donate	5/18/2016
530924	COMPUTER TOWER	Donate	5/19/2016
530923	COMPUTER TOWER	Donate	5/19/2016
530925	COMPUTER TOWER	Donate	5/19/2016
530920	COMPUTER TOWER	Donate	5/19/2016
530918	COMPUTER TOWER	Donate	5/19/2016
530919	COMPUTER TOWER	Donate	5/19/2016
530922	COMPUTER TOWER	Donate	5/19/2016
531312	COMPUTER TOWER	Donate	8/15/2016

EXHIBIT A  
Board Meeting Date: March 11, 2026

DISPOSAL OF DISTRICT PROPERTY: ELECTRONIC EQUIPMENT AND MISCELLANEOUS MATERIALS  
PURCHASED BETWEEN APRIL 24, 2007 TO JUNE 10, 2019

ITEM STATUS OPTIONS: DONATE, SELL, SURPLUS, SCRAP/SALVAGE/OTHER

<b>Butte College Asset No.</b>			
<b>Product Serial/Model No.</b>	<b>Item Description</b>	<b>Item Status</b>	<b>Inservice Date</b>
531385	NOTEBOOK COMPUTER	Donate	9/14/2016
531546	NOTEBOOK COMPUTER	Donate	10/28/2016
531572	NOTEBOOK COMPUTER	Donate	10/28/2016
531577	NOTEBOOK COMPUTER	Donate	10/28/2016
531613	NOTEBOOK COMPUTER	Donate	10/28/2016
531614	NOTEBOOK COMPUTER	Donate	10/28/2016
531571	NOTEBOOK COMPUTER	Donate	10/28/2016
531569	NOTEBOOK COMPUTER	Donate	10/28/2016
531583	NOTEBOOK COMPUTER	Donate	10/28/2016
531564	NOTEBOOK COMPUTER	Donate	10/28/2016
531544	NOTEBOOK COMPUTER	Donate	10/28/2016
531591	NOTEBOOK COMPUTER	Donate	10/28/2016
531585	NOTEBOOK COMPUTER	Donate	10/28/2016
531596	COMPUTER TOWER	Donate	10/28/2016
531561	NOTEBOOK COMPUTER	Donate	10/28/2016
531582	NOTEBOOK COMPUTER	Donate	10/28/2016
532024	VIDEO MAGNIFIER	Donate	5/10/2017
533602	NOTEBOOK COMPUTER	Donate	8/6/2018
533804	NOTEBOOK COMPUTER	Donate	9/25/2018
533961	NOTEBOOK COMPUTER	Donate	1/28/2019
534082	NOTEBOOK COMPUTER	Donate	3/15/2019
534082	NOTEBOOK COMPUTER	Donate	3/15/2019
534231	NOTEBOOK COMPUTER	Donate	4/16/2019
534232	NOTEBOOK COMPUTER	Donate	4/16/2019
534532	COMPUTER TOWER	Donate	6/10/2019
534558	COMPUTER TOWER	Donate	6/10/2019

**Butte-Glenn Community College District  
Meeting of the Board of Trustees**

**March 11, 2026**

<b>Subject:</b>	Donation of District Personal Property: Miscellaneous Electronic Equipment to the Little Red Hen
<b>Category:</b>	Finance
<b>Submitted By:</b>	Jessica Snelling, Vice President
<b>Attachment:</b>	Yes
<b>Type:</b>	Action
<b>Agenda Section:</b>	Regular

**Background**

The Butte-Glenn Community College District is owner of the electronic equipment listed on Exhibit A attached to this item. The District has determined that the electronic equipment listed is no longer required for District purposes and is unsatisfactory and not suitable for District use due to a change in technology.

Under California Education Code Section 81452 (c), if the board, by a unanimous vote of those members present, finds that the property is of insufficient value to defray the costs of arranging a sale, the property may be donated to a charitable organization deemed appropriate by the board, or it may be disposed of in the local public dump on order of any employee of the district empowered for that purpose by the board.

**Status**

The District's Facilities Planning & Management Department, in collaboration with Information Technology Systems Department, determined the electronic equipment listed on Exhibit A is of insufficient value to defray the costs of arranging a sale, and the donation to the Little Red Hen to be in accordance with District's Board Policy 6550 and held in the District's best interests. The Little Red Hen has agreed to accept this property.

The Little Red Hen is a non-profit organization that supports children and adults with developmental disabilities, including autism, cerebral palsy, Down Syndrome, and other cognitive challenges. The donated items will be used to equip a computer classroom to provide their participants with valuable learning opportunities and access to technology.

**Recommendation**

It is recommended that the Board of Trustees find that the surplus property described as electronic equipment listed on Exhibit A attached to this item, is of insufficient value to defray the costs of arranging a sale.

It is further recommended that the Board of Trustees authorize the surplus property described as electronic equipment listed on Exhibit A be donated to the Little Red Hen as a donation of the District's personal property.

EXHIBIT A  
Board Meeting Date: March 11, 2026

DISPOSAL OF DISTRICT PROPERTY: ELECTRONIC EQUIPMENT AND MISCELLANEOUS MATERIALS  
PURCHASED ON JUNE 7, 2018

ITEM STATUS OPTIONS: DONATE, SELL, SURPLUS, SCRAP/SALVAGE/OTHER

<b>Butte College Asset No.</b>				
<b>Product Serial/Model No.</b>	<b>Item Description</b>	<b>Item Status</b>	<b>Inservice Date</b>	
533519	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018	
533522	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018	
533523	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018	
533528	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018	
533533	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018	
533534	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018	
533535	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018	
533536	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018	
533537	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018	
533539	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018	
533540	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018	
533542	iMac (27-inch, 2017) Model 18,3	DONATED	6/7/2018	

**Butte-Glenn Community College District  
Meeting of the Board of Trustees**

**March 11, 2026**

<b>Subject:</b>	California Community College Trustees (CCCT) Board Member Election
<b>Category:</b>	Administration
<b>Submitted By:</b>	Virginia L. Guleff, Superintendent/President
<b>Attachment:</b>	No
<b>Type:</b>	Action
<b>Agenda Section:</b>	Regular

**Status**

Below is the list of candidates for the 2026 election of California Community College Trustees (CCCT) Board. The election will take place between March 10 and April 25. This year, there are nine seats up for election with nine candidates and six incumbents running. Only one vote may be cast for any nominee or write-in candidate.

Biographical sketches of the candidates were sent to the Trustees and may be viewed by members of the public on the Community College League of California's web site here:

<https://www.ccleague.org/about-us/california-community-college-trustees-ccct/>

1. Roberto Rodriguez, Palomar CCD\*
2. Rachel Rosenthal, Sierra Joint CCD
3. Suzanne Lee Chan, Ohlone CCD\*
4. Crystal Jackson, West Hills CCD
5. Barbara Dunsheath, North Orange County CCD\*
6. Carlos Guerrero, Santa Clarita CCD
7. Deana Olivares-Lambert, Chaffey CCD\*
8. Jonathan Abboud, Santa Barbara CCD\*
9. Judy Chen Haggerty, Mt. San Antonio CCD\*

\*Incumbent

**Recommendation**

It is recommended that the Board of Trustees review the nominees for the CCCT Board and cast a single vote for up to nine candidates.